

**BEFORE THE BOARD OF COUNTY COMMISSIONERS OF ALAMOSA COUNTY**

**RESOLUTION NO: 2026 - G-1**

**RE: 2026 REORGANIZATION OF THE BOARD OF COUNTY COMMISSIONERS**

---

Commissioner \_\_\_\_\_ moved for the adoption of the following resolution.  
Commissioner \_\_\_\_\_ seconded the motion.

WHEREAS:

To appoint **Vern Heersink** as Chairman of the Board of Alamosa County Commissioners.

To appoint **Arlan Van Ry** as Vice-Chairman of the Board of Alamosa County Commissioners.

That the Chairman and Vice-Chairman be authorized to sign checks, vouchers and other instruments on behalf of the Board of County Commissioners.

To designate the Alamosa County Service Center (Annex) and the Alamosa County Office Building per court order as the place to post the Alamosa County Commissioners meeting agenda and other meeting agendas.

To appoint **Roni Wisdom** as the designated County Administrator.

To appoint **MariCruz Mora** as County Controller and designated to prepare the annual budget.

To appoint **Jason Kelly** as the designated County Attorney.

To appoint **Wall, Smith & Bateman, Inc** as Alamosa County's auditing firm.

To appoint **ALAMOSA STATE BANK, FIRST SOUTHWEST BANK, SAN LUIS VALLEY FEDERAL BANK, RG BANK, DEL NORTE BANK, AND COLO TRUST** as the official depositories and investment companies for Alamosa County funds; and **COLORADO STATEWIDE INVESTMENT PROGRAM/PFM ASSET MANAGEMENT, CENTENNIAL STATE LIQUID INVESTMENT POOL, AND CSAFE** as authorized investment companies.

To appoint **THE VALLEY COURIER** to be designated as the newspaper of record for legal publications by the County of Alamosa to be supplemented by Radio Stations **KALQ/KGIW/KRZA/KSPK** and the website **ALAMOSA CITIZEN** where appropriate.

To appoint **Vern Heersink** as Alamosa County's representative and **Arlan Van Ry** as alternate to the San Luis Valley Development Resource Group Board and the SLV Council of Government Board.

To appoint **Lori Laske** as Alamosa County's representative for the City of Alamosa Economic Development Board.

To appoint **Lori Laske** as Alamosa County's representative to the Lead ICM Program.

To appoint **Lori Laske** as Alamosa County's representative to the Alamosa Senior Citizen's Board.

To appoint **Vern Heersink** as Alamosa County's representative to the Home Health Agency Quality Assurance Professional Advisory Committee

To appoint **Craig Rauwolf** as Alamosa County's Veterans Service Officer.

To appoint **Vern Heersink** as Alamosa County's representative to the San Luis Valley Public Health Partnership.

To appoint **Arlan Van Ry** as Alamosa County's representative to the 12th Judicial Community Corrections Board.

To appoint **Lori Laske** as Alamosa County's representative to the San Luis Valley Television.

To appoint **Vern Heersink** as Alamosa County's representative to the San Luis Valley Regional Solid Waste Authority Board.

To appoint **Arlan Van Ry** and **Richard Hubler** as Alamosa County's representatives to the San Luis Valley E-911 Telephone Authority Board.

To appoint **Vern Heersink** as Alamosa County's representative and **Arlan Van Ry** as alternate to the SLV Homeland Security Executive Board.

To appoint **Arlan Van Ry** as Alamosa County's representative to the Sangre de Cristo National Heritage Area Board.

To appoint **Arlan Van Ry** as Alamosa County's representative to the Crossroads Turning Points, Inc. Board.

To appoint **Arlan Van Ry** as Alamosa County's representative to the Courtroom Security Advisory Board.

To appoint **Vern Heersink** as Alamosa County's representative to the TPR/STAC Advisory Committee for the Colorado Department of Transportation.

To appoint **Lori Laske** as Alamosa County's representative to the SLV Habitat Conservation Plan Committee.

To appoint **Lori Laske** as Alamosa County's representative to the SLV Opioid Settlement Governance Council.

To appoint **Lori Laske, Vern Heersink, and Arlan Van Ry** as Alamosa County's representative to the San Luis Valley County Commissioners Association.

To appoint **Lori Laske, Vern Heersink and Arlan Van Ry** as well as the Chair and Vice Chair of the Planning Commission to the Board of Adjustment.

To appoint **Lori Laske, Vern Heersink and Arlan Van Ry**, as Alamosa County's representative to the Public Lands, Agriculture, Wildlife and Rural Affairs, Land use and Natural Resources Health and Human Services for Colorado Counties Inc.

To appoint **Lori Laske, Vern Heersink, and Arlan Van Ry** as Alamosa County's representative to the Justice and Public Safety, General Government, Tourism, Resorts and Economic Development, Taxation and Finance, Transportation and Telecommunication for Colorado Counties, Inc.

To appoint **Lori Laske, Vern Heersink, and Arlan Van Ry** as the County Board of Health and said Board shall act as the Board of Health whenever any reports, presentations, or requests are made by the Public Health Director or his/her agent which falls under the jurisdiction of the County Public Health Department.

To appoint **Pat McDermott** and **Leroy Teem** to the Alamosa County Planning Commission for a three (3) year term.

To appoint **Adam Bull** as an associate member to the Alamosa County Planning Commission for a three (3) year term.

To appoint **Jacob Rissler** and **Annette Ostrander** to the Alamosa County Events and Facilities Local Marketing District Board for a three (3) year term.

The standard office hours for Alamosa County are 8:00 AM to 4:30 PM Monday through Friday.

Roll call vote resulting in approval: \_\_\_\_\_

DATED: January 14, 2026

BOARD OF COUNTY COMMISSIONERS OF  
ALAMOSA COUNTY

(S E A L)

By \_\_\_\_\_  
Vern Heersink, Chair

ATTEST:

\_\_\_\_\_  
Jamie Greeman, Deputy Clerk