

AGENDA

**SAN LUIS VALLEY COUNTY COMMISSIONERS ASSOCIATION
BOARD OF COUNTY COMMISSIONERS CHAMBERS
8900 INDEPENDENCE WAY ALAMOSA CO 81101**

January 26, 2026 9:00 AM

*Joseph Baroz, Chair, Conejos County
Steve Romero, Vice-Chair, Costilla County*

You may join [Zoom with Meeting ID: 270-314-6874](#) or call in number 253-215-8782 and use Meeting ID: 270-314-6874. Accessibility may be limited due to network capacity.

Public Comments are limited to three minutes, or depending on the number of speakers, it may be reduced to allow everyone the opportunity to address the board. Except as otherwise provided by law no action or discussion shall be taken/conducted on any items not appearing on the agenda. When addressing the Board, state your name prior to providing comments. Address the Board as a whole through the Chair. Comments to individual Supervisors or staff are not permitted.

All public records related to an open session item on this agenda, which are not exempt pursuant Colorado State Statute, that are distributed to a majority of the legislative body will be available for public inspection at 8900 Independence Way at the same time that the public records are made available to the members of the legislative body. All supporting documentation is available for public review in the office of the County Commissioners located at 8900 Independence Way, Alamosa CO 81101 during regular business hours, 8:00 AM to 4:30 PM, Monday through Friday.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Commissioner's Office 48 hours prior to the meeting at 719-589-4848.

1. PLEDGE OF ALLEGIANCE
2. ADDITIONS/DELETIONS TO THE AGENDA
3. APPROVAL OF THE AGENDA
4. APPROVAL OF GENERAL BUSINESS MINUTES
 - a. September 22, 2025 General Business Minutes
5. APPROVAL OF 2026 MEETING DATES
 - a. April 27, July 27, September 28
6. PRESENTATION FROM THE PUBLIC
7. APPOINTMENTS
 - a. **9:00 AM** Megan Bagwell, District Attorney Salary Equity
 - b. **9:20 AM** Matt Nolting, Division of Fire Prevention and Control, Operating Plan
 - c. **9:40 AM** Larry Brown, CSU Extension Annual Programming Report