



ALAMOSA COUNTY BOARD OF COUNTY COMMISSIONERS

8900 INDEPENDENCE WAY ALAMOSA, CO 81101

MEETING AGENDA

8:30 AM

Vern

Heersink, Chair, County Commissioner, District 3
Arlan Van Ry, Vice-Chair, County Commissioner, District 2;
Lori Laske, County Commissioner, District 1;
Jason T. Kelly, County Attorney; Roni Wisdom, County Administrator;
Jamie Greeman, Deputy County Clerk

A virtual conference room has been established for anyone who would like to join in to comply with Colorado Open Meetings Law. You may join in [Zoom Meeting ID#270-314-6874](#) or call in 253-215-8782 or 669-900-6833 and use Meeting ID# 270-314-6874. Access may be limited due to network capacity.

Persons speaking during Public Comment will be limited to three minutes. Except as otherwise provided by law no action or discussion shall be taken/conducted on any items not appearing on the agenda. Please address the Board as a whole through the Chair. Comments to individual supervisors or staff are not permitted. When addressing the Board, please state your name for the record prior to providing your comments. Any agenda item may be discussed and acted upon by the Board of Commissioners

January 14, 2026

Invocation

Pledge Of Allegiance

Approval Of The Agenda

Approval Of The General Business Minutes

- . December 19 Regular Commissioner Meeting Minutes

Documents :

[12-19 REGULAR COMMISSIONER MEETING MINUTES.PDF](#)

- .. December 19 Public Hearing Minutes Resolution 2025 F-11 Supplemental Budget

Documents :

[12-19 PUBLIC HEARING 2025 F-11 SUPPLEMENTAL BUGDGET.PDF](#)

- .. December 19 Public Hearing Minutes Brandon Beiriger, Minor Subdivision

Documents :

[12-19 PUBLIC HEARING BRANDON BEIRIGER, MINOR SUBDIVISION - 9305 9455 LANE 5 N.PDF](#)

- .. December 19 Public Hearing Minutes Reactivate CO Development Stanley Rd Solar 1041 Permit

Documents :

- .. December 19 Public Hearing Minutes Reactivate CO Development Rd 116 Solar 1041 Permit

Documents :

12-19 PUBLIC HEARING REACTIVATE CO DEVELOPMENT RD 116 SOLAR 1041 PERMIT.PDF

Approval Of The Bills/Obligations

Presentation From The Public

Consent Agenda

- . IGA For Environmental Health

Documents :

IGA - ENVIRONMENTAL HEALTH.PDF

- .. IGA For Emergency Preparedness And Response

Documents :

IGA EPR.PDF

- .. Treasurer's December Fund Report

Documents :

TREASURERS FUND REPORT DECEMBER.PDF

- .. Treasurer's Semi-Annual Fund Report

Documents :

TREASURERS SEMI-ANNUAL FUND REPORT.PDF

- .. Fourth Quarter Public Trustee Report

Documents :

FOURTH QUARTER PUBLIC TRUSTEE REPORT.PDF

- .. Resolution 2026 G-1 Reorganization Of The Board Of County Commissioners

Documents :

2026 ORGANIZATIONAL RESOLUTION.PDF

- .. Public Health 2026 Lease Agreement

Documents :

2026 PUBLIC HEALTH LEASE AGREEMENT.PDF

Ceremonial Agenda

- . Sheriff Jackson And Lieutenant Squires Recognition

Public Hearings

- . 1041 Permit Final Hearing - Adapture Haynach Solar PV And BESS Project

BOARD PACKAGE DOCUMENTS

Appointments

Veteran's Service Office Report

- .. Veterans Service Office Report

Documents :

[VETERANS SERVICE OFFICE REPORT.PDF](#)

- .. Land Use Regulations Update

Documents :

[LAND USE REGULATION UPDATES.PDF](#)

- .. Resolution To Adjust The Salary Of The 12th Judicial District Attorney

- .. Denver Air Connection

Board And Staff Updates

Worksession

- .. County Surveyor

Availability of Public Records : All public records related to an open session item on this agenda, which are not exempt pursuant Colorado State Statute, that are distributed to a majority of the legislative body will be available for public inspection at 8900 Independence Way at the same time that the public records are distributed or made available to the members of the legislative body. All supporting documentation is available for public review in the Office of the County Commissioners located at 8900 Independence Way, Alamosa CO 81101 during regular business hours, 8:00 AM to 4:30 PM, Monday through Friday.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Commissioner's Office 48 hours prior to the meeting at 719-589-4848.

Alamosa County Commissioners Regular Meetings will recess for lunch from 12:00 pm - 1:30 pm

Minutes of the Alamosa Board of County Commissioners Meeting

December 19, 2025 8:30 am Commissioners Chambers

Alamosa County Services Center, 8900 Independence Way, Alamosa CO 81101

Members Present:

Vern Heersink, Chair

Arlan Van Ry, Vice Chair

Lori Laske, Commissioner

Jason Kelly, County Attorney

Roni Wisdom, County Administrator

Jamie Greeman, Deputy Clerk

Invocation

Pledge of Allegiance

Approval of Agenda

In the Appointment section, approval of a Structure Agreement was added. Also, at the end of the agenda, discussion on clean-up along the river was added.

motion/second, Laske/Van Ry motion to approve the agenda as amended

Motion passed unanimously

Approval of Minutes

motion/second, Van Ry/Laske motion to approve the December 10 Regular Commissioner Meeting Minutes, December 10 Public Hearing Minutes Final Budget Approval, December 10 Public Hearing Minutes Janda Minor Subdivision 6788 Cottonwood Ln, December 10 Public Hearing Minutes JDS Farms LLC Minor Subdivision 4186 Rd 100 N

Motion passed unanimously

Approval of Bills and Obligations

General Account Check numbers 169946 through 170028

Public Health Check numbers 36911 through 36917

motion/second, Van Ry/Laske motion to approve the bills and obligations

Motion passed unanimously

Presentation from the Public

Cindy New said that she was very excited for the Coroner's Office Building Dedication today.

Consent Agenda

Consent agenda items are; Resolution 2025 G-6 Opting Out of Regulation 86, Colorado Department of Public Health CORE Public Health Contract, Liquor License Renewal, Sally Corp DBA Great Sand Dunes Oasis

The renewal application for Sally Corp was pulled from the Consent Agenda.

motion/second, Laske/Van Ry motion to approve the remaining Consent Agenda items

Motion passed unanimously

motion/second, Van Ry/Heersink motion to approve the Liquor License Renewal for Sally Corp

Motion passed with 2 votes, Van Ry and Heersink yes, Laske abstained

Ceremonial Agenda

Alamosa County Coroner Building Dedication

The Commissioners presented Coroner Joe Dzurius with an official plaque that read, "The Alamosa Coroner's building is dedicated to the citizens of Alamosa County. The Coroner and the Deputy Coroners whose diligent efforts in investigating deaths and providing crucial support to the bereaved families are invaluable to our community. The statutory responsibilities of the coroner's office are simple; establish a cause and manner of death, identify the deceased, issue a death certificate and notify the family. But the human side is so much more. This building is a testament to the coroner and deputies who are dedicated to honoring the dead with dignity and respect, ensuring every life is remembered and every story is heard. Thank you for your work."

Bill Brown, Veterans Service Officer Retirement

Craig Rauwolf, incoming Veterans Service Officer recognized Bill Brown and read, "Bill has been a steady hand for veterans and families. You've learned to navigate a complicated system, and you treat people with respect when they're often having the hardest times of their lives. I'm grateful for the foundation you've built, an example you've set, which is professionalism, consistency, and veteran focus. On behalf of the veterans we serve and the County team you've supported, thank you for your service, your time and your commitment. Congratulations on your retirement."

Richard Hubler, CCICC Exceptional Commitment Award

Land Use Director Richard Hubler was presented with a plaque reading, "Exceptional commitment award presented to Richard Hubler for exceptional contributions above and beyond customary service levels for the betterment of the Colorado Chapter of the International Code Council, awarded by Colorado Chapter of The International Code Council."

Public Hearings

See December 19, Public Hearing Minutes – Resolution 2025 F-11 Supplemental Budget Appropriating Additional Sums of Money

The Public Hearing ended and the Regular Commissioner Meeting resumed.

motion/second, Laske/Van Ry motion to approve Resolution 2025 F-11

Motion passed unanimously

See December 19, Public Hearing Minutes – Brandon Beiriger, Minor Subdivision - 9305 & 9455 Lane 5 N, Parcel 513702200008

The Public Hearing ended and the Regular Commissioner Meeting resumed.

Lori Laske commented that she agreed with Cindy New and that she was glad to see some new development in the Mosca area.

motion/second, Laske/Van Ry motion to approve Minor Subdivision 25-16 with conditions.

Motion passed unanimously

See December 19, Public Hearing Minutes – Reactivate CO Development Stanley Rd Solar 1041 Permit

The Public Hearing ended and the Regular Commissioner Meeting resumed.

Arlan Van Ry said that he does not like the thought of solar development along the highway corridors into the San Luis Valley, but he is in favor of private citizens having the right to do what they want with their own property.

The Commissioners discussed the herbicide issue. Just because one property owner was prohibited from using herbicides, that would not prevent all neighboring property owners from using it. Also, it could be a catch 22 if the weeds were eliminated, there could be complaints from dust blowing. It was also noted that the weeds identified in the report were Class C which doesn't require eradication, so they could be mowed in order to keep them under control and maintain dust control.

Jason Kelly suggested the following revisions to the conditions. One, "the initial term of the 1041 permit shall wait 35 years from the date that the permit is issued. The applicant may request a maximum of two five-year extensions of said permit by making a renewal application to Alamosa County, which extension shall not be unreasonably withheld, provided the applicant is in compliance with all permit conditions at the time each renewal application". On the last sentence of Condition Six, "In the event the construction is not initiated within 24 months of the issuance of this permit, the applicant may request an extension of the construction initiation deadline for this permit from the permit authority. Said request shall only be considered after a public hearing."

Condition 11, "This permit is valid for use only by the applicant and its parent or subsidiary companies, or the successor of such parent subsidiary companies. Applicants shall have the right to transfer the permit to any third party only upon the express written consent of Alamosa County, which shall not be unreasonably withheld, but may include additional conditions. The applicant shall only be released from its obligations under this permit following assumption of all obligations by the assignee, any assignee will be subject to all applicable approved permit conditions, including, but not limited to any decommissioning and restoration agreement, road agreement or community development agreement, if applicable, as well as any state or federal permits. The foregoing, notwithstanding applicant shall have the right to collaterally assign any of its rights and obligations under the 1041 permit and any related agreements or approvals to lenders or other parties in connection with the financing for the project, without notice to the county, without the County's approval."

Condition 12, "On an annual basis, the applicant shall provide updated contact information to Alamosa County." Condition 13, "In the event that the completed project creates an unknown or

unexpected safety concern, as identified by any state or federal regulatory agency, the applicant shall make reasonable efforts to mitigate said concern as soon as possible.”

motion/second, Laske/Van Ry motion to approve the RDC CO Stanley Rd 1041 Permit Application with all existing and revised conditions

Motion passed unanimously

See December 19, Public Hearing Minutes – Reactivate CO Development Rd 116 Solar 1041 Permit
The Public Hearing ended and the Regular Commissioner Meeting resumed.

Lori Laske said that she does have some concerns about the traffic, but CDOT did not raise any concerns. And mostly, the high traffic times would be during construction which would only be for a short amount of time.

Arlan Van Ry said that dust control could become an issue during construction.

motion/second, Laske/Van Ry motion to approve the RDC CO County Rd 116 1041 permit application with conditions as noted on the record.

Motion passed unanimously

Appointments

Certification of Mill Levies

Maricruz Mora, Controller, read the Certification of Mill Levies for each of the special districts, school districts, cities and towns.

Lori Laske asked if any of the levies changed from last year.

Maricruz Mora said that there were no changes.

motion/second, Laske/Van Ry motion to approve the Certification of the Mill Levies for 2026

Motion passed unanimously

Senator Hickenlooper Office Federal Updates

Patrick Ortiz from Senator Hickenlooper’s office shared some updates with the Commissioners. On broadband, Senators Hickenlooper and Bennet welcomed the announcement that the National Telecommunications and Information Administration approved Colorado's proposal to invest more than \$420 million in bipartisan infrastructure funding. This means that 96,000 Coloradans are expected to get internet upgrades. Senator Hickenlooper also was a yes vote on the National Defense Authorization Act.

There was a Senate ENR subcommittee meeting for public lands, forest and mining. One of the co-sponsored bills by Hickenlooper, The Roadless Area Conservation Act, received a hearing and it would protect almost 60 million acres of national forest land by codifying the roadless rule.

The Colorado State Land Board had a board meeting, and the La Jara basin land transfer went through, funded by the Land and Water Conservation Fund that fundraised over \$43.5 million, including \$5.5 million for the Forest Service and \$9 million for the BLM. In 2025 it transferred 21,800 acres to Rio Grande National Forest, 21,700 acres to the BLM, and 2,224 acres around La Jara Reservoir to Colorado Parks and Wildlife. Senator Cleave Simpson, Senator Bennett's staff, and all three Conejos County Commissioners went up and testified on that because it is such an important legacy project for the grazing community, but also protecting the land for hunting and fishing.

Structure Agreement

Jason Kelly explained that this agreement is for Southwest Redi-Mix to update their mine reclamation plans. Anytime they do that, they have to notify anyone how they structure within the area. County Road 112 South is identified as a "structure" so the County has to enter into an agreement with them basically just stating that if they cause any damage to the structure, then they would reimburse the County.

motion/second, Van Ry/Laske motion to approve the Structure Agreement with Southwest Redi-Mix
Motion passed unanimously

Alamosa County Board Appointments

The Commissioners recently interviewed four applicants for three openings on the Planning Commission Board. They also interviewed one applicant for the Marketing District Board and have one more interview for the Marketing District Board scheduled.

motion/second, Laske/Van Ry motion to appoint Pat McDermott to the Planning Commission as a voting member
Motion passed unanimously

motion/second, Laske/Van Ry motion to appoint Leroy Teem to the Planning Commission as a voting member
Motion passed 2-1, Laske and Heersink yes, Van Ry no

motion/second, Laske/Van Ry motion to appoint Adam Bull to the Planning Commission as an alternate member
Motion passed unanimously

Board & Staff Updates

Richard Hubler provided an update on the electric vehicle charging station project at the Courthouse. The project had been pared down quite a bit and he provided quotes for equipment and installation. He just got notification of a grant award, but it would require a 10% cash match which would be about \$1,400 that the courts would be covering.

motion/second, Laske/Van Ry motion to approve the Colorado Energy Office Fleet Zero Program grant

Motion passed unanimously

Roni Wisdom updated the Commissioners on the fleet of vehicles that the Sheriff's Department had budgeted for 2026. This would be the first time that they have ever done a lease program. There was some confusion about the program structure and the budget numbers. Roni Wisdom reviewed the costs again for the Commissioners and explained the differences.

motion/second, Van Ry/Laske motion for the approval of the Unified Fleet Services proposal to lease 13 Ford F150's for the Sheriff's department

Motion passed unanimously

There being no further business, the Regular Meeting of the Board of Alamosa County Commissioners was adjourned.

ATTEST:

Jamie Greeman, Deputy Clerk

Vern Heersink, Chair

Arlan Van Ry, Vice-Chair

Lori Laske, Commissioner

Note: These minutes summarize the final decision made by the Board at the referenced meeting. This meeting was also audio recorded and that recording is available for review. In the event there is confusion as to what the final decision of the Board is, the Board will rely on the audio tape to interpret the Board's intent. The audio tape shall act as an official record of these proceedings for any necessary purpose when, in the opinion of the Board, the minutes are in any way insufficient. An audio copy of the Board of County Commissioners' proceedings is available by contacting the Deputy Clerk to the Board located at the Alamosa County Service Center, (719) 589-4848, or [Email to Jamie Greeman](mailto:jgreeman@alamosacounty.org) jgreeman@alamosacounty.org.

Minutes for the Public Hearing Resolution 2025 F-11 Supplemental Budget

December 19, 2025 9:00 am Commissioners Chambers

Alamosa County Services Center, 8900 Independence Way, Alamosa, CO 81101

Members Present:

Vern Heersink, Chair

Arlan Van Ry, Vice-Chair

Lori Laske, Commissioner

Roni Wisdom, County Administrator

Jason Kelly, County Attorney

Jamie Greeman, Deputy Clerk

Maricruz Mora, Controller, presented Resolution 2025 F-11 Appropriating Additional Sums of Money to Defray Expenses in Excess of Amounts Budgeted.

Vern Heersink asked why there was a \$1,500,000 increase.

Maricruz Mora explained that it was because the initial 2025 budget only had an estimate of the cost for the District Attorney Building, and now they have all of the final, actual costs.

Also, the appropriation for the Health Insurance Fund was increased due to the increased cost of health insurance.

ATTEST:

Jamie Greeman, Deputy Clerk

Vern Heersink, Chair

Arlan Van Ry, Vice-Chairman

Lori Laske, County Commissioner

Minutes for the Public Hearing Brandon Beiriger, Minor Subdivision - 9305 & 9455 Lane 5 N, Parcel 513702200008

December 19, 2025 9:00 am Commissioners Chambers

Alamosa County Services Center, 8900 Independence Way, Alamosa, CO 81101

Members Present:

Vern Heersink, Chair

Arlan Van Ry, Vice-Chair

Lori Laske, Commissioner

Roni Wisdom, County Administrator

Jason Kelly, County Attorney

Jamie Greeman, Deputy Clerk

Richard Hubler presented the application for approval of a minor subdivision on a property addressed as 9305 & 9455 Lane 5 N. The applicant is proposing to subdivide the existing 27.62-acre tract into two lots, Tract 1 of 22.62 acres and Tract 2 of five acres. Notice was published in the Valley Courier on October 22 and 53 neighboring property owners received notification letters. The tract was originally created in 1986 and currently has a single residence, a modular home on the proposed Tract 1 that is served by a domestic well permit. Proposed Tract 2 will be served by an existing domestic well permit. Both proposed tracts have direct access on Road Five North in the rural zone district. The proposed development is typical of larger lots adjacent to and surrounding Mosca and does fall within the 2025 Comprehensive Plan designation of suburban, rural density, residential.

Richard Hubler reviewed the relevant regulations and approval criteria as presented in the board packets. The Planning Commission reviewed this application on December 10 and they voted unanimously to recommend approval with the following condition that the applicant shall obtain access permits from Alamosa County Road & Bridge for both the existing access to Tract 1 and new access to Tract 2 and construct pavement aprons at both driveway access points.

Public Comment:

Cindy New said that she was very excited to see a little more growth in the Mosca area.

Jason Kelly read the list of exhibits.

1. STAFF REPORT
2. APPLICATION
3. RECEIPT OF PAYMENT
4. DEED
5. BANK AUTHORIZATION LETTER
6. TITLE POLICY
7. CERTIFICATE OF TAXES DUE
8. WELL PERMIT 58977
9. WELL PERMIT 58977-A
10. PROPOSED PLAT
11. ASSESSOR RECORD

- 12. GIS NOTIFICATION AERIAL MAP
- 13. LIST OF ADJOINING PROPERTY OWNERS
- 14. EXAMPLE LETTER TO NEIGHBORS
- 15. EXAMPLE EMAIL TO REVIEW AGENCIES
- 16. ALAMOSA ROAD & BRIDGE COMMENTS
- 17. ACFPD COMMENTS
- 18. DWR COMMENTS
- 19. PUBLIC NOTICE
- 20. UPDATED PUBLIC NOTICE
- 21. NOTICE TO APPLICANT

ATTEST:

Jamie Greeman, Deputy Clerk

Vern Heersink, Chair

Arlan Van Ry, Vice-Chairman

Lori Laske, County Commissioner

Minutes for the Public Hearing Reactivate CO Development Stanley Rd Solar 1041 Permit

December 19, 2025 9:00 am Commissioners Chambers

Alamosa County Services Center, 8900 Independence Way, Alamosa, CO 81101

Members Present:

Vern Heersink, Chair

Arlan Van Ry, Vice-Chair

Lori Laske, Commissioner

Roni Wisdom, County Administrator

Jason Kelly, County Attorney

Jamie Greeman, Deputy Clerk

James Bentley, representing the applicant, Reactivate, showed a presentation for a 1041 application for a solar generation facility at the northeast corner of Stanley Road and Colorado Hwy 17. Reactivate is a community, small scale, solar developer. They were founded by two leading industry organizations. They develop, finance, construct and maintain community solar projects. They see them from acquisition all the way through operation and even decommissioning at the end of the life cycle.

This is a distributed generation project, it doesn't require any extensive transmission lines. It ties on to the adjacent utility. And it doesn't require additional easements or any sort of limited domain for the projects. This project is proposed to be 4.95 megawatts on 25 acres. The total parcel size is 55 acres, so they're only using less than half of the parcel.

Adam Harrison, civil engineer, described the site plan which is at the northeast section of Hwy 17 and Stanley Rd. Approximately 200 feet from Hwy 17, there's an overhead distribution line where they will be trying to tie into. Their panels are single access trackers, so, they will follow the sun during the day, east to west. He also wanted to point out that because the ground was already flat there will be very little earth work needed to be done. James Bentley said their projects are not large enough to encapsulate more than one property owner.

They had community meetings at Adams State on June 18 and November 12 and they sent neighbor notification letters. There were a handful of community members at the meetings. There were several concerns discussed such as glare, scenic views, traffic impacts, vegetation and pollutants. Included in the board packet was a study pertaining to the glare concerns. He pointed out that the FAA doesn't even require glare studies anymore. Concerning the views, the panels have a very low profile when installed. Another big topic at the community meetings was the weed and vegetation management. There are surrounding property owners that are concerned about the use of herbicides.

Richard Hubler, Land Use Director, presented his Staff Memo as provided in the board packet. He reviewed the analysis of relevant regulations and reviewed the approval criteria. He said that it is the staff's position that the proposal meets all the approval criteria, and approval of the application is recommended with several conditions. Richard Hubler reviewed each of the conditions which are outlined in the Staff Memo.

Public Comment:

Kerry Hart; he said that he had also mailed a letter, and attended the community meetings. He is mostly concerned about the use of chemicals for vegetative management. His wife is very sensitive to chemicals and is very concerned about the use of herbicides.

Diana Pruitt; she is concerned about the glare that the solar panels will cause.

Holland Shepard; commented about the decommissioning of the solar panels. He has issues with the salvage values and how it is being calculated.

Terry Hammond email read by Arlan Van Ry; she is concerned about the solar panels ruining the views and taking up the wide-open spaces of the San Luis Valley.

Arlan Van Ry asked if there was somewhere in the Comprehensive Plan that it mentioned not having solar panels installed along the highway entrances into the San Luis Valley.

Richard Hubler said there is not anything that identifies solar developments along highways explicitly, but there is some language about gateways as people enter into the community, and it is something to be aware of.

Lori Laske asked about condition number 11 that referred to a change of ownership. She said that she thinks it is confusing to allow that.

Lori Laske also asked about how there could be lower electricity prices for the community.

James Bentley explained that there are several variables. There could be a situation where it could be a true community solar project where an individual could subscribe to a service. But, there are a lot of different qualifications to enter into those types of programs. Part of the process is that Reactivate is in their due diligence process so that they can apply to those kinds of programs. A lot of those programs require a land use permit in hand and also an interconnection application in hand as well.

Lori Laske asked how far off the ground are the panels.

James Bentley said that the piles are off the ground four feet, but as it tilts the heights can change, and he believes at max height, it should be no higher than about 15 feet.

Lori Laske asked how will the site be monitored and how often will there be a physical presence on site.

James Bentley said that it will be remotely monitored. It has several sensors and they will schedule routine inspections. They will also have an emergency response plan in place.

Vern Heersink said that he would like to see something that might say if CDOT ever has a concern with traffic safety that an opaque fence would have to be installed.

Vern Heersink also asked again about who would be monitoring the site and who would be the designated emergency response coordinator.

Richard Hubler said that is something that staff would like to have clarified as well. That is one of the reasons that there is a condition related to the emergency response plan. He has seen other projects where they do have a local designee that's contracted, in addition to the remote monitoring. This is something that he would like to work on as the final plan comes together.

Jason Kelly read the list of exhibits.

1. STAFF REPORT
2. FINAL APPLICATION
3. TITLE COMMITMENT DATED OCTOBER 6, 2025
4. FINAL APPLICATION ACCEPTANCE LETTER DATED NOVEMBER 14, 2025
5. GIS NOTIFICATION AERIAL MAP FOR COURTESY LETTERS
6. NEIGHBOR MAILING LIST
7. EXAMPLE COURTESY LETTER TO NEIGHBORS
8. PUBLIC NOTICE IN VALLEY COURIER
9. LOGAN SIMPSON FINAL REVIEW MEMO
10. CPW COMMENTS
11. CORRESPONDENCE FROM KERRY AND JACQUELINE HART
12. LETTER FROM DIANA PRUITT AND JOHN STEINER
13. EMAIL FROM TERRY HAMMOND

ATTEST:

Jamie Greeman, Deputy Clerk

Vern Heersink, Chair

Arlan Van Ry, Vice-Chairman

Lori Laske, County Commissioner

Minutes for the Public Hearing Reactivate CO Development Rd 116 Solar 1041 Permit

December 19, 2025 9:00 am Commissioners Chambers

Alamosa County Services Center, 8900 Independence Way, Alamosa, CO 81101

Members Present:

Vern Heersink, Chair

Arlan Van Ry, Vice-Chair

Lori Laske, Commissioner

Roni Wisdom, County Administrator

Jason Kelly, County Attorney

Jamie Greeman, Deputy Clerk

James Bentley, representing Reactivate, said that this project is off of County Road 116 and Colorado Highway 160. It is producing 3.9 megawatts on 20 acres. The total parcel size is 40 acres. The panels are a single access tracker system. The panels will sit on four-foot piles. When they are at full tilt, they could be up to 15 feet tall. The site is 200 feet from the state highway. One of the main concerns from the community on this project was traffic, especially during construction.

Richard Hubler, Land Use Director, presented his Staff Memo as provided in the board packet. He reviewed the analysis of relevant regulations and reviewed the approval criteria. He said that it is the staff's position that the proposal meets all the approval criteria, and approval of the application is recommended with several conditions. Richard Hubler reviewed each of the conditions which are outlined in the Staff Memo.

Public Comment:

Gabriel West, he has serious concerns about the traffic accidents at Hwy 160 and County Rd 116. He believes there will be quite a bit of increased truck traffic during construction.

Geoffrey West, said that the company is not local and they do not deal with the long-term consequences. There will no weed monitoring. He believes in solar power, but it should be on roof-tops, and not at this location.

Lori Laske asked about the pond that was on the property and if there were any additional comments or studies about water fowl that might utilize that pond.

Richard Hubler said that because the pond is outside of the project area that is being developed, there was no additional consideration related to how this would impact that.

Arlan Van Ry asked about the elk migration in the area and wondered why Colorado Parks and Wildlife did not have any concerns about this.

Richard Hubler said that he thinks CPW's approach in general to solar project is to try and limit the impact that they have on the migratory pathway. They are more concerned about larger projects where it could block a migratory pathway. As long as the elk are fenced out of the solar field, it will be

okay.

Vern Heersink asked if there could be further explanation about the FAA's requirements.

Richard Hubler said that the FAA's concerns about impacts to flight operations are decreasing over time as technology is improving. The more efficient the panels get, the less they reflect.

Jason Kelly read the list of exhibits.

1. STAFF REPORT
2. FINAL APPLICATION
3. TITLE COMMITMENT DATED OCTOBER 6, 2025
4. FINAL APPLICATION ACCEPTANCE LETTER DATED NOVEMBER 14, 2025
5. GIS NOTIFICATION AERIAL MAP FOR COURTESY LETTERS
6. NEIGHBOR MAILING LIST
7. EXAMPLE COURTESY LETTER TO NEIGHBORS
8. PUBLIC NOTICE IN VALLEY COURIER
9. LOGAN SIMPSON FINAL REVIEW MEMO
10. CPW COMMENTS
11. COMMENTS FROM GEOFFREY WEST

ATTEST:

Jamie Greeman, Deputy Clerk

Vern Heersink, Chair

Arlan Van Ry, Vice-Chairman

Lori Laske, County Commissioner

INTERGOVERNMENTAL AGREEMENT
San Luis Valley Regional Environmental Health Program

THIS Intergovernmental Agreement ("IGA") is made and entered into effective as of January 1, 2026, by and between the Boards of Health ("Boards") of the five counties comprising the San Luis Valley who participated in the SLV Regional Environmental Health Program; Alamosa, Conejos, Costilla, Rio Grande and Saguache Counties, State of Colorado, acting in their capacity as the governing bodies of their respective public health agencies, hereinafter referred to collectively as the "Parties", to memorialize an agreement regarding the provision of Environmental Health Services in the San Luis Valley. The Parties state and agree as follows:

RECITALS

WHEREAS, the San Luis Valley Local Public Health Agencies, hereinafter called "LPHAs" are required by the Colorado Department of Public Health and Environment to provide services relating to environmental health and health and safety issues ("Environmental Health Services"), and,

WHEREAS, the San Luis Valley LPHAs are required by law to provide Environmental Health Services and it is neither necessary nor desirable for LPHAs to be dependent on the Colorado Department of Public Health and Environment to provide all of these services, and

WHEREAS, LPHAs wish to provide Environmental Health Services in their county through a Regional Environmental Health Program ("Program") which is necessary and in the best interests of our citizens, and

WHEREAS, LPHAs may establish a local regulatory and educational presence by utilizing State consumer protection contracts to provide environmental health expertise, and

WHEREAS, Art. XIV, section 18(2) (a), (b), Colo. Const. and section 29-1-203(1), C.R.S., provide that governmental entities may cooperate or contract with one another to provide any function, service, or facility lawfully authorized to each of the cooperating or contracting units, including the sharing of costs, the imposition of taxes, or the incurring of debt, only if such cooperation or contracts are authorized by each Party thereto with the approval of its legislative body or other authority having the power to so approve;

NOW THEREFORE, the parties agree to appoint Alamosa County to provide Environmental Health Services throughout the San Luis Valley as follows:

SECTION I.
DESCRIPTION OF SERVICES TO BE PERFORMED

The work performed shall be to comply with the regulations of the participating Parties and the Colorado Department of Public Health and Environment, and shall encompass environmental health services as set forth in Exhibit A. Alamosa County, acting as the fiscal agent for this Environmental Health Program may charge and collect the fees set forth in Exhibit B to provide those services on behalf of the citizens of the San Luis Valley.

SECTION II.

Intergovernmental Agreement San Luis Valley Regional Environmental Health Program



PAYMENT/CONSIDERATION

Alamosa, Conejos, Costilla, Rio Grande and Saguache Counties will make payments as set forth in Exhibit C to Alamosa County Public Health Department as local support for an Environmental Health Program. Payments shall be made in two installments annually, due in March and September. Such payment shall be for work to be performed as described herein. In the event that work is requested by a participating County Board of Health that is outside of the scope of this agreement as described in EXHIBIT A: General Scope of Environmental Health Services Program, and if the Alamosa County Environmental Health Program Manager determines the Program is able to provide the requested service, parties shall agree in writing on the scope and timing of services to be provided and the amount and timing of payment to Alamosa County for such additional services .

Any and all grant funds sought and received by Alamosa County for work on Program projects within the San Luis Valley will be administered through the Alamosa County Public Health Fund.

The scope of work and fees for services outside those dictated by Colorado State statute may be reviewed annually during budget hearings for the respective Boards and any amendment to this Agreement shall be adopted by the Parties to reflect the total payment for each successive calendar year.

Each Party agrees to maintain true and complete records as are necessary for audit, copying or review to determine compliance with this agreement and state and federal regulations and statutes.

SECTION III. RELATIONSHIP OF THE PARTIES

The Parties intend that Alamosa County shall act as an independent contractor and nothing in this IGA shall be construed to create an employer/employee relationship between LPHAs and Alamosa County. The Parties are associated with each other only for the purposes and to the extent set forth in this IGA, and in respect to performance of services pursuant to this IGA, each Party is and shall be a public agency separate and distinct from the other Parties and, subject only to the terms of this IGA, shall have the sole right to supervise, manage, operated, control and direct performance of the details incident to its duties under this IGA. Nothing in this IGA shall be deemed or construed to create a partnership or joint venture, to create relationships of and employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to indebtedness, liabilities and obligations of the other agency or any other Party. Work to be performed shall be set forth by Alamosa County through job descriptions.

SECTION IV. OVERSIGHT AND SUPERVISION

Environmental Health Program Manager, Specialist(s), Technicians and support staff are employees of Alamosa County. Work shall be performed in consultation with the Directors of Public Health and their respective Commissioners. In no event may staff or representatives of Alamosa County enter into any contracts or agreements on behalf of other San Luis Valley counties or otherwise obligate or bind the other San Luis Valley counties and the Parties without the express and written agreement of all interested Parties.

Regulatory activities shall be recorded and submitted to the Boards of Health on request or as stipulated in the job descriptions for the type of work identified in Exhibit A of this agreement. Alamosa County agrees to comply with all Federal, State and Municipal laws, rules and regulations that are now or may in the future become applicable to the Parties performance as covered by this IGA or accruing out of the performance of such work.

It is understood and agreed that the Environmental Health Program will provide regular reports on activities to the San Luis Valley County Commissioners Association, as well as special reports as requested. In addition, quarterly reports summarizing county-specific work performed will be provided to local Boards of Health through the Local Public Health Agency Director.

It is understood and agreed that Alamosa County Public Health shall house and supervise an Environmental Health Program Manager, Specialist(s), Technicians and support staff to establish program procedures and to oversee and implement the Environmental Health Program under the terms of this agreement. Nothing in this IGA is intended, or should be interpreted, to waive any provisions of the Colorado Governmental Immunity Act, 24-10-101, C.R.S., et seq., ("CGIA"). Each party to this Contract shall be entitled to all defenses and immunities set forth in the CGIA. No third party beneficiary rights are created by this IGA.

**SECTION V.
AMENDMENTS**

Material modifications or alterations of or additions to or changes in any term, condition, or agreement contained herein shall be void and not binding on any Party hereto unless set forth in writing and signed by all Parties.

**SECTION VI.
DURATION**

This IGA shall commence upon the effective date set forth above and renew for subsequent terms of one calendar year with consideration for payment and services that shall be made pursuant to Exhibits A, B and C of this IGA.

Each party to this IGA may terminate their participation unilaterally and without cause by providing the other Parties with at least sixty days prior written notice to the addresses specified below. This IGA may be terminated by mutual consent of all interested Parties. This IGA represents the entire understanding of the Parties hereto and no prior or contemporaneous promise, representation, term, condition, or understanding shall be of any force or effect unless embodied herein in writing.

**SECTION VII.
DEFAULT**

It is agreed that in the event of default by either of the parties, the non-defaulting party shall give the defaulting party written notice by certified mail of such default and the defaulting party shall have ten days to correct said default. If said default is not corrected within said ten day period, the non-defaulting party may terminate this IGA with no further notice. If legal action is commenced, the prevailing party shall be entitled to recover costs and attorney's fees incurred in connection with any such action.

No liability under this IGA shall be subject to punitive damages. No Party shall be deemed in violation of this IGA if prevented from performing its obligations due to strikes, civil or military authority, act of a public enemy, accidents, fires, explosions or acts of God.

Intergovernmental Agreement San Luis Valley Regional Environmental Health Program



This IGA and the rights and obligations of the Parties shall be governed by the laws of the State of Colorado. Parties agree and consent to the jurisdiction of the State Colorado District Courts for enforcement of this IGA.

**SECTION VIII.
SEVERABILITY**

If any provision contained in this IGA is held to be unenforceable by a court of law or equity, this IGA shall be construed as if such provision did not exist and the non-enforceability of such provision shall not be held to render any other provision or provisions of this IGA unenforceable.

**SECTION IX.
NOTICES**

Any notices to be given pursuant to this IGA shall be made in writing and delivered either by U.S. Mail or by personal service to the addresses specified below:

Alamosa County:
Board of County Commissioners
c/o Alamosa County Public Health Dept.
8900-B Independence Way
Alamosa, CO 81101
719-589-6639

Conejos County:
Board of County Commissioners
c/o Conejos County Public Health Agency
19023 Hwy 285
La Jara, CO 81140
719-274-4307

Costilla County:
Board of County Commissioners
c/o Costilla County Public Health Agency
233 Main St. Suite C
PO Box 99
San Luis, CO 81152
719-672-3332

Rio Grande County:
Board of County Commissioners
c/o Rio Grande County Public Health
Agency
925 6th St., Room 101
Del Norte, CO 81132
719-657-4231

Saguache County:
Board of County Commissioners
c/o Saguache County Public Health Agency
505 Third Street
P.O. Box 68
Saguache, CO 81149
719-655-2533

The Parties represent and warrant that the person executing this IGA on behalf of each Party has the full power and authority to enter into this IGA and that the Parties are authorized by law to perform the services set forth in Section I.

IN WITNESS WHEREFORE, the respective parties have hereunto set their signatures effective the day and year first above written.

**EXHIBIT A:
General Scope of Environmental Health Services Program January 2026**

REGULATORY

- Complaint Investigation
- Retail Food Establishment (RFE)
 - RFE Inspection
 - Review of Potential RFE
 - RFE Plan Review
 - RFE Equipment/Product Review
 - RFE Hazard Analysis Critical Control Point (HACCP) Plan Review
 - RFE Temp Event Plan Review and Inspection
 - Other services as requested
- Child Care Facility (CCF)
 - CCF Inspection
 - CCF Plan Review
 - Other services as requested
- Schools
 - Inspection
 - Plan Review
 - Other services as requested
- Body Art
 - Yearly Facility Inspection
 - Follow up
 - Plan Review
 - Pre-opening inspection
 - Other services as requested

WATER QUALITY

- Complaint Investigation

AIR QUALITY

- Complaint Investigation

SOLID WASTE

- Complaint Disposal Inspection

HAZARDOUS WASTE

- Complaint Investigation

OIL, GAS and other MINING

- Complaint Investigation

OTHER PROGRAMS AND SERVICES

- As funded

**EXHIBIT B:
Fee Schedule
January 2026**

Retail Food Safety	
Review of Potential Retail Food Establishment	\$100.00 (non-refundable)
Pre Operational / Change in Ownership Inspection	\$100.00 (non-refundable)
RFE Plan Review Application	\$150.00 (non-refundable)
RFE Plan Review and Pre Opening Inspection	\$75.00/hour not to exceed \$900.00
RFE Equipment/Product Review Application	\$100.00 (non-refundable)
RFE Equipment/Product Review	\$100.00/hour not to exceed \$500.00
RFE HACCP Plan Review (Written)	\$75.00/hour not to exceed \$100.00
RFE HACCP Plan Review (Operational)	\$75.00/hour not to exceed \$620.00
RFE Other Services Requested	\$75 per hour
RFE Temp Event Plan Review and Inspection	\$75 per hour

Child Care/ Schools	
Child Care Inspection Fee	\$75
Childcare Plan Review	\$75
Childcare Pre Opening Inspection	\$75 per hour
School Plan Review	\$75
School Opening Inspection	\$75 per hour
Childcare/ Schools Other Services Requested	\$75 per hour

Body Art	
Body Art Yearly Inspection	\$75
Body Art Follow up	\$75 per hour
Body Art Plan Review	\$75 per hour
Body Art Pre Opening Inspection	\$75 per hour
Body Art Other Services Requested	\$75 per hour

EXHIBIT C -
Schedule of Payment 2026

County	Dates of services	Amount due for year 2026
Alamosa	1/1/26 – 12/31/26	\$56,996.25
Conejos	1/1/26 – 12/31/26	\$23,306.90
Costilla	1/1/26 – 12/31/26	\$12,577.80
Rio Grande	1/1/26 – 12/31/26	\$52,060.87
Saguache	1/1/26 – 12/31/26	\$20,121.18

**SIGNATURE PAGE
INTERGOVERNMENTAL AGREEMENT
San Luis Valley Environmental Health Program**

Jody Kern, Director/Date
Alamosa County Public Health Dept

Vern Heersink, Chair/Date
Alamosa County Board of County Commissioners

Denise Jiron, Director /Date
Conejos County Public Health Agency

Mitchell Jarvies, Chair/Date
Conejos County Board of County Commissioners

Paul Wertz, Director/Date
Costilla County Public Health Agency

Steven Romero, Chair/Date
Costilla County Board of County Commissioners

Kolawole Bankole, Director/Date
Rio Grande County Public Health Agency

Tyler Ratzlaff, Chair/Date
Rio Grande County Board of County
Commissioners

Mona Lovato, Director/Date
Saguache County Public Health Agency

Tom McCracken, Chair/Date
Saguache County Board of County Commissioners

ALAMOSA COUNTY PUBLIC HEALTH - REGIONAL ENVIROMENTAL HEALTH
BUDGET REQUEST
2026

ACCOUNT DESCRIPTION	2025 BUDGET	2026 BUDGET
REVENUES:		
ENVIRONMENTAL HEALTH FEES	15,000.00	18,000.00
ENVIRONMENTAL HEALTH	242,388.00	234,093.00
EH LICENSE FEES	114,000.00	140,000.00
TOTAL REVENUES	371,388.00	392,093.00
EXPENDITURES:		
REGIONAL ENVIRONMENTAL HEALTH		
SALARIES	190,000.00	206,000.00
HEALTH INSURANCE	66,745.00	66,600.00
WORKMANS COMPENSATION	150.00	1,000.00
REPAIRS & MAINTENANCE	500.00	500.00
RENT	1,958.00	1,958.00
LEASE PAYMENTS	1,580.00	1,580.00
DUES & MEETINGS	500.00	500.00
CONTINUING EDUCATION	.00	500.00
MEETINGS AND TRAININGS	600.00	100.00
TELEPHONE	2,575.00	2,575.00
ADVERTISING & LEGAL NOTICES	50.00	50.00
PRINTING	550.00	550.00
POSTAGE	550.00	550.00
TRAVEL EXPENSE	6,500.00	6,500.00
OFFICE SUPPLIES	300.00	300.00
OPERATING SUPPLIES	500.00	500.00
LEGAL & ACCOUNTING	2,200.00	2,200.00
SUPPORT FEES	3,730.00	3,730.00
COMPUTER	1,800.00	1,800.00
FEE FOR LICENSES	14,000.00	18,000.00
SHARED ADMINISTRATION	76,600.00	76,600.00
TOTAL EXPENDITURES:	371,388.00	392,093.00
REVENUE OVER (UNDER) EXPENDITURES	.00	.00

Projected Revenue Breakdown

Env Health Fees	15,000.00	18,000.00
(Pre-Operational, Temp Events, Childcare Inspec., Body Art, Plan Reviews, Etc.)		
Environmental Health		
CORE contract w/State	69,825.00	62,510.00

ALAMOSA COUNTY PUBLIC HEALTH - REGIONAL ENVIROMENTAL HEALTH
BUDGET REQUEST
2026

FDA Grant	7,500.00	6,520.00
County Co-Pays	165,063.00	165,063.00
Retail Food License Fees	<u>114,000.00</u>	<u>140,000.00</u>
Total Projected Revenue	371,388.00	392,093.00

**AMENDMENT
INTERGOVERNMENTAL AGREEMENT
SAN LUIS VALLEY EMERGENCY PREPARDNESS AND RESPONSE PROGRAM**

The State of Colorado released Grant Agreement Amendment #3 to all local Public Health Agencies adjusting the funding back to the full funding amount .Therefore effective December 1, 2025 this is an amendment to the Intergovernmental Agreement San Luis Valley Emergency Preparedness and Response Program.

The below adjusted payment will be for the amended LPHA Statement of Work FY26.

Amended Exhibit A Payment Schedule, SLV Regional EPR Program	Amended FY 26	FY 26	FY 25
Due from each County by 10/31/2025 for Quarter 1 (Note: This is just for August and September)	\$ 1,954.41	\$ 1,954.41	\$ 3,909.50
Due from each County by 1/31/2026 for Quarter 2	\$ 3,257.93	\$ 2,932.13	\$ 3,909.50
Due from each County by 4/30/2026 for Quarter 3	\$ 3,909.51	\$ 2,932.13	\$ 3,909.50
Due from each County by 7/31/2026 for Quarter 4	\$ 3,909.51	\$ 2,932.13	\$ 3,909.50

	MONTHLY	QUARTERLY	PER MONTH	
JULY	\$ -		\$2,932.13	\$ 3,909.50
AUGUST	\$ 977.38		3	3
SEPTEMBER	\$ 977.38	\$ 1,954.76	\$ 977.38	\$ 1,303.17
OCTOBER	\$ 977.38			
NOVEMBER	\$ 977.38			
DECEMBER	\$ 1,303.17	\$ 3,257.93		
JANUARY	\$ 1,303.17			
FEBRUARY	\$ 1,303.17			
MARCH	\$ 1,303.17	\$ 3,909.51		
APRIL	\$ 1,303.17			
MAY	\$ 1,303.17			
JUNE	\$ 1,303.17	\$ 3,909.51		

SIGNATURE PAGE
AMENDED -INTERGOVERNMENTAL AGREEMENT
San Luis Valley Emergency Preparedness and Response Program
FY26

Jody Kern Director/Date
Alamosa County Public Health Dept

Chair/Date
Alamosa County Board of County Commissioners

Denise Jiron, Director/Date
Conejos County Public Health Agency

Chair/Date
Conejos County Board of County Commissioners

Paul Wertz, Director/Date
Costilla County Public Health Agency

Chair/Date
Costilla County Board of County Commissioners

Kolawole Bankole, Director/Date
Rio Grande County Public Health Agency

Chair/Date
Rio Grande County Board of County
Commissioners

Mona Lovato, Director/Date
Saguache County Public Health Agency

Chair/Date
Saguache County Board of County Commissioners

Joni Adelman, Director/Date
Silver Thread Public Health District

President/Date
Mineral County Board of Health

Fund Report - Alamosa County
12/01/25 through 12/31/25

GLCATEGO	GLCATEGORYNAME	BEGINNINGBALANCE	CURRENTTAX	PRIORTAX	OTHERREVENUE	DISBURSEMENT:	TREASURERSFEES	OTHEREXPENSES	ASSETS	LIABILIT	ENDINGBALANCE
0000-000	TREASURERS WORKING FUND	\$ (628.66)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (628.66)
0010-100	COUNTY GENERAL	\$ 16,243,625.65	\$ 19.54	\$ 7.10	\$ 1,325,845.53	\$ -	\$ 0.89	\$ 1,627,496.99	\$ -	\$ -	\$ 15,941,999.94
0020-110	ROAD & BRIDGE	\$ 4,063,508.54	\$ -	\$ -	\$ 231,959.55	\$ -	\$ -	\$ 175,135.06	\$ -	\$ -	\$ 4,120,333.03
0030-130	SOCIAL SERVICES	\$ 4,161,053.03	\$ 3.28	\$ 1.20	\$ 274,650.62	\$ -	\$ -	\$ 381,215.98	\$ -	\$ -	\$ 4,054,492.15
0031-000	DHS SOCIAL SECURITY FUND ACCOUNT	\$ -	\$ -	\$ -	\$ 3,294.00	\$ -	\$ -	\$ 1,954.00	\$ -	\$ -	\$ 1,340.00
0045-000	JUSTICE CENTER	\$ 4,328,014.10	\$ -	\$ -	\$ 373,491.92	\$ -	\$ -	\$ 4,207.91	\$ -	\$ -	\$ 4,697,298.11
0050-000	COUNTY NURSING SERVICE	\$ 717,711.83	\$ -	\$ -	\$ 147,605.11	\$ -	\$ -	\$ 218,999.41	\$ -	\$ -	\$ 646,317.53
0060-000	PUBLIC SAFETY	\$ 10,327.88	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 10,327.88
0061-000	PUBLIC SAFETY COMMISSARY	\$ 126,613.24	\$ -	\$ -	\$ 42,184.45	\$ -	\$ -	\$ 50,444.51	\$ -	\$ -	\$ 118,353.18
0080-000	MOSCA GENERAL IMPROVEMENT DIST.	\$ 84,976.03	\$ -	\$ -	\$ 2,810.00	\$ -	\$ -	\$ 1,670.11	\$ -	\$ -	\$ 86,115.92
0110-000	TREASURER'S FEES	\$ 364,336.29	\$ -	\$ -	\$ 1,063.11	\$ -	\$ -	\$ 3,528.00	\$ -	\$ -	\$ 361,871.40
0170-020	AMBULANCE DISTRICT	\$ 12,353.86	\$ 2.67	\$ 0.97	\$ 5,313.63	\$ -	\$ 0.13	\$ 12,353.86	\$ -	\$ -	\$ 5,317.14
0200-000	STATE TAX CLEARING ACCOUNT	\$ (694.63)	\$ -	\$ -	\$ 44,259.00	\$ -	\$ -	\$ 29,044.00	\$ -	\$ -	\$ 14,520.37
0210-000	FEDERAL TAX CLEARING ACCOUNT	\$ (14,975.62)	\$ -	\$ -	\$ 334,997.18	\$ -	\$ -	\$ 313,150.58	\$ -	\$ -	\$ 6,870.98
0220-000	TASC FLEX SYSTEM CLEARING ACCOUNT	\$ 354.64	\$ -	\$ -	\$ 2,528.67	\$ -	\$ -	\$ 1,685.76	\$ -	\$ -	\$ 1,197.55
0230-000	CCOERA CLEARING ACCOUNT	\$ 8,578.86	\$ -	\$ -	\$ 124,487.19	\$ -	\$ -	\$ 124,360.47	\$ -	\$ -	\$ 8,705.58
0240-000	AFLAC CLEARING FUND	\$ (1,115.99)	\$ -	\$ -	\$ 3,683.36	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,567.37
0250-000	VSP CLEARING FUND	\$ 2,213.02	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,213.02
0290-000	PREPAID TAXES	\$ 1,054.35	\$ -	\$ -	\$ 50,020.35	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 51,074.70
0300-000	INDIVIDUAL REDEMPTION	\$ (3,839.83)	\$ -	\$ -	\$ 43,571.65	\$ -	\$ -	\$ 43,571.65	\$ -	\$ -	\$ (3,839.83)
0310-000	STATE OF COLORADO	\$ 3,006.57	\$ -	\$ -	\$ 299.00	\$ -	\$ -	\$ 299.00	\$ -	\$ -	\$ 3,006.57
0320-000	MOTOR VEHICLE	\$ 1,568.70	\$ -	\$ -	\$ 138,186.03	\$ -	\$ -	\$ 138,186.03	\$ -	\$ -	\$ 1,568.70
0330-000	COUNTY LIBRARY	\$ 146.96	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 146.96
0340-000	AIRPORT FUND - CHECKING	\$ 581,462.30	\$ -	\$ -	\$ 338,824.92	\$ -	\$ -	\$ 104,094.78	\$ -	\$ -	\$ 816,192.44
0341-000	AIRPORT - SAVINGS	\$ 110,401.88	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 110,401.88
0350-150	SCHOOL DISTRICT RE11J - GENERAL	\$ 98,989.97	\$ 16.77	\$ 1.25	\$ 39,981.09	\$ -	\$ 0.03	\$ 98,989.97	\$ -	\$ -	\$ 39,999.08
0365-000	HEALTH INSURANCE FUND	\$ 115,436.65	\$ -	\$ -	\$ 258,522.80	\$ -	\$ -	\$ 225,638.33	\$ -	\$ -	\$ 148,321.12
0370-430	SCHOOL DISTRICT RE11J - B & I	\$ 16,600.72	\$ 3.18	\$ 0.54	\$ 7,467.11	\$ -	\$ -	\$ 16,600.72	\$ -	\$ -	\$ 7,470.83
0380-160	SCHOOL DIST RE22J - GENERAL	\$ 26,850.21	\$ 8.64	\$ 7.92	\$ 10,762.03	\$ -	\$ 0.04	\$ 26,850.21	\$ -	\$ -	\$ 10,778.55
0385-000	MOSCA WASTEWATER SYSTEM	\$ 12,211.80	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 12,211.80
0400-165	SCHOOL DISTRICT RE22J - B & I	\$ 6,107.09	\$ 1.91	\$ 1.93	\$ 2,445.47	\$ -	\$ -	\$ 6,107.09	\$ -	\$ -	\$ 2,449.31
0410-180	SCHOOL DISTRICT RE33J - GENERAL	\$ 2,795.19	\$ -	\$ -	\$ 1,672.05	\$ -	\$ -	\$ 2,795.19	\$ -	\$ -	\$ 1,672.05
0415-145	DEBT SERVICE	\$ 92,882.98	\$ 0.18	\$ 0.07	\$ 9,076.68	\$ -	\$ -	\$ 49,405.00	\$ -	\$ -	\$ 52,554.91
0425-000	CONSERVATION TRUST FUND	\$ 643,498.22	\$ -	\$ -	\$ 23,404.43	\$ -	\$ -	\$ 5,039.00	\$ -	\$ -	\$ 661,863.65
0430-440	SCHOOL DISTRICT RE33J - B & I	\$ 858.07	\$ -	\$ -	\$ 512.88	\$ -	\$ -	\$ 858.07	\$ -	\$ -	\$ 512.88
0440-210	SCHOOL DISTRICT RE1J - GENERAL	\$ 2,099.99	\$ -	\$ -	\$ 261.12	\$ -	\$ -	\$ 2,099.99	\$ -	\$ -	\$ 261.12
0442-000	DOPPLER RADAR FUND	\$ 58,528.21	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 58,528.21
0450-000	SCHOOL DISTRICT RE1J - CAP RES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
0451-400	SCHOOL DISTRICT RE1J - B & I	\$ 832.33	\$ -	\$ -	\$ 103.39	\$ -	\$ -	\$ 832.33	\$ -	\$ -	\$ 103.39
0455-000	CAPITAL PROJECTS	\$ 38,420.09	\$ -	\$ -	\$ 110,000.00	\$ -	\$ -	\$ 111,715.37	\$ -	\$ -	\$ 36,704.72
0460-220	SCHOOL DISTRICT RE6J - GENERAL	\$ 150.93	\$ -	\$ -	\$ 109.27	\$ -	\$ -	\$ 150.93	\$ -	\$ -	\$ 109.27
0465-050	ALAMOSA WEED CONTROL	\$ 27,511.86	\$ -	\$ -	\$ 173.22	\$ -	\$ -	\$ 40.01	\$ -	\$ -	\$ 27,645.07
0475-446	COMMUNITY DEVELOPMENT	\$ 267,360.49	\$ 0.22	\$ 0.17	\$ 477.25	\$ -	\$ -	\$ 22,885.00	\$ -	\$ -	\$ 244,953.13
0480-444	SCHOOL DISTRICT RE6J - B & I	\$ 49.98	\$ -	\$ -	\$ 36.20	\$ -	\$ -	\$ 49.98	\$ -	\$ -	\$ 36.20
0490-230	SCHOOL DISTRICT RE26J - GENERAL	\$ 79.51	\$ -	\$ -	\$ 57.58	\$ -	\$ -	\$ 79.51	\$ -	\$ -	\$ 57.58
0491-000	ALAMOSA LOCAL MARKETING DISTRICT	\$ 931,542.13	\$ -	\$ -	\$ 50,498.46	\$ -	\$ -	\$ 65,666.02	\$ -	\$ -	\$ 916,374.57

0495-000	ALAMOSA COUNTY LODGING TAX	\$	268,929.50	\$	-	\$	-	\$	1,071.43	\$	-	\$	-	\$	5,859.19	\$	-	\$	-	\$	264,141.74
0510-441	SCHOOL DISTRICT RE26J - B & I	\$	30.30	\$	-	\$	-	\$	21.93	\$	-	\$	-	\$	30.30	\$	-	\$	-	\$	21.93
0520-240	MOSQUITO CONTROL	\$	12,831.00	\$	-	\$	-	\$	6,323.94	\$	-	\$	-	\$	12,831.00	\$	-	\$	-	\$	6,323.94
0530-250	RIO GRANDE WATER CONSERVATION DIST.	\$	6,903.17	\$	1.48	\$	0.57	\$	2,984.05	\$	-	\$	0.05	\$	6,903.17	\$	-	\$	-	\$	2,986.05
0540-260	SLV WATER CONSERVATION DIST.	\$	1,549.92	\$	0.12	\$	0.13	\$	718.82	\$	-	\$	-	\$	1,549.92	\$	-	\$	-	\$	719.07
0550-270	ALAMOSA - LA JARA WATER CONS. DIST.	\$	17.04	\$	-	\$	-	\$	12.34	\$	-	\$	-	\$	17.04	\$	-	\$	-	\$	12.34
0570-070	EAST ALAMOSA WATER & SANITATION	\$	1,125.45	\$	-	\$	-	\$	670.89	\$	-	\$	-	\$	1,125.45	\$	-	\$	-	\$	670.89
0580-000	SLV IRRIGATION	\$	2,425.61	\$	-	\$	-	\$	-	\$	-	\$	-	\$	2,425.61	\$	-	\$	-	\$	-
0590-000	WAVERLY DRAINAGE	\$	75.97	\$	-	\$	-	\$	-	\$	-	\$	-	\$	75.97	\$	-	\$	-	\$	-
0600-000	CARMEL DRAINAGE	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
0605-000	RIO GRANDE SUBDISTRICT 1	\$	20,278.12	\$	-	\$	-	\$	-	\$	-	\$	-	\$	20,278.12	\$	-	\$	-	\$	-
0606-000	RIO GRANDE SUBDISTRICT 2	\$	856.10	\$	-	\$	-	\$	-	\$	-	\$	-	\$	856.10	\$	-	\$	-	\$	-
0607-000	RIO GRANDE SUBDISTRICT 6	\$	7,890.20	\$	-	\$	-	\$	-	\$	-	\$	-	\$	7,890.20	\$	-	\$	-	\$	-
0608-000	TRINCHERA	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
0610-290	CITY OF ALAMOSA	\$	548,102.58	\$	-	\$	-	\$	478,678.88	\$	-	\$	0.21	\$	573,141.16	\$	-	\$	-	\$	453,640.09
0620-300	TOWN OF HOOPER	\$	1,692.73	\$	-	\$	-	\$	1,534.46	\$	-	\$	-	\$	1,692.73	\$	-	\$	-	\$	1,534.46
0630-310	ALAMOSA FIRE	\$	14,238.05	\$	5.00	\$	1.85	\$	5,242.86	\$	-	\$	-	\$	14,238.05	\$	-	\$	-	\$	5,249.71
0640-330	CENTER FIRE	\$	204.55	\$	-	\$	-	\$	148.11	\$	-	\$	-	\$	204.55	\$	-	\$	-	\$	148.11
0650-340	NORTHWEST CONEJOS FIRE	\$	138.42	\$	-	\$	-	\$	100.23	\$	-	\$	-	\$	138.42	\$	-	\$	-	\$	100.23
0720-000	PUBLIC TRUSTEE TRUST & AGENCY	\$	66,100.09	\$	-	\$	-	\$	280,115.81	\$	-	\$	-	\$	3,992.40	\$	-	\$	-	\$	342,223.50
0730-000	CLEARING ACCOUNT FUND	\$	6,470.19	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	6,470.19
0735-000	TREASURER CLEARING ACCOUNT	\$	24,056.45	\$	-	\$	-	\$	1,746.77	\$	-	\$	-	\$	2,918.29	\$	-	\$	-	\$	22,884.93
0740-000	REDEMPTION CLEARING FUND	\$	2,308.46	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	2,308.46
0800-000	INTERNAL SERVICES FUND	\$	195,904.81	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	195,904.81
0820-000	TREASURER DEEDS FUND	\$	44,600.14	\$	-	\$	-	\$	1,809.99	\$	-	\$	-	\$	9,880.81	\$	-	\$	-	\$	36,529.32
																				\$	34,622,241.12

9100-000	TREASURERS CASH	\$	200.00	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	200.00
9120-000	SLV FEDERAL IMMA 4000129817	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
9130-000	SLV FED CONTINGENT 0120395719	\$	299,902.66	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	1,715.94	\$	-	\$	301,618.60
9140-000	SLV FEDERAL IMMA 4000129825	\$	(30.66)	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	(30.66)
9150-000	SLV FED IMMA AIRPORT 153173119	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
9155-000	SLV FEDERAL 1 YR #4000452193	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
9165-000	ALAMOSA STATE BANK CD#1009490	\$	3,000,000.00	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	3,000,000.00
9190-000	ALAMOSA STATE BANK CD#1635	\$	601,799.87	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	601,799.87
9200-000	ALAMOSA STATE BANK CD#1630	\$	621,564.14	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	621,564.14
9210-000	ALAMOSA STATE BANK CD#8590	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
9220-000	ALAMOSA STATE BANK CD#8340	\$	1,000,000.00	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	1,000,000.00
9240-000	FIRST SOUTHWEST #1214	\$	562,067.23	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	563,792.88
9280-000	RIO GRANDE S&L 02 228465 07	\$	532,122.76	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	5,107.39	\$	-	\$	537,230.15
9300-000	COLOTRUST #7184	\$	4,153,828.57	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	615,179.53	\$	-	\$	4,769,008.10
9310-000	COLOTRUST - EDGE RESERVES	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
9320-000	COLOTRUST - LOCAL MARKETING/LODGING	\$	410,021.19	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	1,403.81	\$	-	\$	411,425.00
9340-000	CSLIP	\$	10,243,608.07	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	33,770.07	\$	-	\$	10,277,378.14
9345-000	CSLIP - SLV REG AIRPORT	\$	111,105.32	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	366.28	\$	-	\$	111,471.60
9400-000	ALAMOSA STATE BANK 152648	\$	1,868,690.54	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	(504,448.27)	\$	-	\$	1,364,242.27
9405-000	ASB - CREDIT CARD ACCT - 175517	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
9420-000	ASB-CLERK ACCOUNT-183760	\$	13,842.36	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	3,455.94	\$	-	\$	17,298.30
9600-000	SLV FED BANK #01-20762517	\$	225,750.34	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	1,218.43	\$	-	\$	226,968.77

9860-000	PFM INVESTMENTS #2210043001	\$	9,092,425.76	\$	-	\$	-	\$	-	\$	-	\$	-	\$	100,057.94	\$	-	\$	9,192,483.70	
9870-000	PEAKS INVEST MANAGE 038747	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	
9880-000	CSAFE # 84-5000733-01	\$	6,076.88	\$	-	\$	-	\$	-	\$	-	\$	-	\$	20.20	\$	-	\$	6,097.08	
9890-000	DEL NORTE BANK #100180	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	
9892-000	DEL NORTE BANK #100330	\$	1,500,000.00	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	1,500,000.00	
9900-000	ASB COMMISSARY 158033	\$	126,613.24	\$	-	\$	-	\$	-	\$	-	\$	-	\$	(8,260.06)	\$	-	\$	118,353.18	
9901-000	DHS SOCIAL SECURITY FUND ACCOUNT 185095	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	1,340.00	\$	-	\$	1,340.00	
																			\$	34,622,241.12

I, Amy McKinley, County Treasurer in and for the County of Alamosa,
 In the State of Colorado, hereby certify that the above is a true statement
 of the condition of the various funds as they appear from the records in my
 office at the close of business on 12/31/25

 County Treasurer

Received and examined by the Board of Alamosa County
 Commissioners this _____ day of _____, _____.

 Chairman

Fund Report - Alamosa County
07/01/25 through 12/31/25

GLCATEGORY	GLCATEGORYNAME	BEGINNINGBALANCE	CURRENTTAX	PRIORTAX	OTHERREVENUE	DISBURSEME	TREASURERSFEES	OTHEREXPENSES	ASSETS	LIABILITIES	ENDINGBALANCE
0000-000	TREASURERS WORKING FUND	\$ 18.34	\$ -	\$ -	\$ (647.00)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (628.66)
0010-100	COUNTY GENERAL	\$ 17,930,741.76	\$ 305,932.05	\$ (5,171.46)	\$ 9,586,217.00	\$ -	\$ 10,745.97	\$ 11,864,973.44	\$ -	\$ -	\$ 15,941,999.94
0020-110	ROAD & BRIDGE	\$ 3,762,130.83	\$ -	\$ 0.34	\$ 2,082,710.14	\$ -	\$ -	\$ 1,724,508.28	\$ -	\$ -	\$ 4,120,333.03
0030-130	SOCIAL SERVICES	\$ 4,216,791.62	\$ 51,141.42	\$ (873.53)	\$ 1,908,023.58	\$ -	\$ -	\$ 2,120,590.94	\$ -	\$ -	\$ 4,054,492.15
0031-000	DHS SOCIAL SECURITY FUND ACCOUNT	\$ -	\$ -	\$ -	\$ 7,202.00	\$ -	\$ -	\$ 5,862.00	\$ -	\$ -	\$ 1,340.00
0045-000	JUSTICE CENTER	\$ 4,974,976.25	\$ -	\$ -	\$ 2,565,770.83	\$ -	\$ -	\$ 2,843,448.97	\$ -	\$ -	\$ 4,697,298.11
0050-000	COUNTY NURSING SERVICE	\$ 756,850.41	\$ -	\$ -	\$ 913,243.77	\$ -	\$ -	\$ 1,023,776.65	\$ -	\$ -	\$ 646,317.53
0060-000	PUBLIC SAFETY	\$ 10,327.78	\$ -	\$ 0.03	\$ 0.07	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 10,327.88
0061-000	PUBLIC SAFETY COMMISSARY	\$ 149,497.25	\$ -	\$ -	\$ 203,374.78	\$ -	\$ -	\$ 234,518.85	\$ -	\$ -	\$ 118,353.18
0080-000	MOSCA GENERAL IMPROVEMENT DIST.	\$ 47,430.25	\$ -	\$ -	\$ 61,105.00	\$ -	\$ -	\$ 22,419.33	\$ -	\$ -	\$ 86,115.92
0110-000	TREASURER'S FEES	\$ 270,254.40	\$ -	\$ -	\$ 105,702.26	\$ -	\$ -	\$ 14,085.26	\$ -	\$ -	\$ 361,871.40
0170-020	AMBULANCE DISTRICT	\$ 102,104.03	\$ 41,547.14	\$ (713.49)	\$ 42,737.70	\$ -	\$ 1,315.05	\$ 179,043.19	\$ -	\$ -	\$ 5,317.14
0200-000	STATE TAX CLEARING ACCOUNT	\$ 181.37	\$ -	\$ -	\$ 204,133.00	\$ -	\$ -	\$ 189,794.00	\$ -	\$ -	\$ 14,520.37
0210-000	FEDERAL TAX CLEARING ACCOUNT	\$ (98,866.90)	\$ -	\$ -	\$ 1,484,493.91	\$ -	\$ -	\$ 1,378,756.03	\$ -	\$ -	\$ 6,870.98
0220-000	TASC FLEX SYSTEM CLEARING ACCOUNT	\$ 354.54	\$ -	\$ -	\$ 10,957.57	\$ -	\$ -	\$ 10,114.56	\$ -	\$ -	\$ 1,197.55
0230-000	CCOERA CLEARING ACCOUNT	\$ 2,971.74	\$ -	\$ -	\$ 569,657.60	\$ -	\$ -	\$ 563,923.76	\$ -	\$ -	\$ 8,705.58
0240-000	AFLAC CLEARING FUND	\$ 725.81	\$ -	\$ -	\$ 13,098.10	\$ -	\$ -	\$ 11,256.54	\$ -	\$ -	\$ 2,567.37
0250-000	VSP CLEARING FUND	\$ 2,213.02	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,213.02
0290-000	PREPAID TAXES	\$ 1,030.18	\$ -	\$ -	\$ 50,044.52	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 51,074.70
0300-000	INDIVIDUAL REDEMPTION	\$ (23,541.60)	\$ -	\$ -	\$ 192,210.26	\$ -	\$ -	\$ 172,508.49	\$ -	\$ -	\$ (3,839.83)
0310-000	STATE OF COLORADO	\$ 3,006.57	\$ -	\$ -	\$ 2,277.00	\$ -	\$ -	\$ 2,277.00	\$ -	\$ -	\$ 3,006.57
0320-000	MOTOR VEHICLE	\$ 1,567.08	\$ -	\$ -	\$ 1,193,489.71	\$ -	\$ -	\$ 1,193,488.09	\$ -	\$ -	\$ 1,568.70
0330-000	COUNTY LIBRARY	\$ 146.96	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 146.96
0340-000	AIRPORT FUND - CHECKING	\$ 624,345.59	\$ -	\$ -	\$ 1,217,377.23	\$ -	\$ -	\$ 1,025,530.38	\$ -	\$ -	\$ 816,192.44
0341-000	AIRPORT - SAVINGS	\$ 110,401.88	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 110,401.88
0350-150	SCHOOL DISTRICT RE11J - GENERAL	\$ 91,011.50	\$ 279,655.80	\$ (6,700.52)	\$ 335,785.52	\$ -	\$ 741.77	\$ 659,011.45	\$ -	\$ -	\$ 39,999.08
0365-000	HEALTH INSURANCE FUND	\$ 124,923.46	\$ -	\$ 0.37	\$ 1,378,482.74	\$ -	\$ 0.03	\$ 1,355,085.42	\$ -	\$ -	\$ 148,321.12
0370-430	SCHOOL DISTRICT RE11J - B & I	\$ 15,923.18	\$ 52,432.94	\$ (1,634.71)	\$ 59,861.16	\$ -	\$ -	\$ 119,111.74	\$ -	\$ -	\$ 7,470.83
0380-160	SCHOOL DIST RE22J - GENERAL	\$ 28,664.60	\$ 99,182.50	\$ 9.68	\$ 86,993.68	\$ -	\$ 238.96	\$ 203,832.95	\$ -	\$ -	\$ 10,778.55
0385-000	MOSCA WASTEWATER SYSTEM	\$ 10,435.55	\$ -	\$ -	\$ 1,776.25	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 12,211.80
0400-165	SCHOOL DISTRICT RE22J - B & I	\$ 6,517.94	\$ 22,530.56	\$ 2.36	\$ 19,767.43	\$ -	\$ -	\$ 46,368.98	\$ -	\$ -	\$ 2,449.31
0410-180	SCHOOL DISTRICT RE33J - GENERAL	\$ 2,770.16	\$ 6,877.35	\$ -	\$ 13,167.41	\$ -	\$ 16.41	\$ 21,126.46	\$ -	\$ -	\$ 1,672.05
0415-145	DEBT SERVICE	\$ 126,995.05	\$ 2,878.67	\$ (49.14)	\$ 56,540.33	\$ -	\$ -	\$ 133,810.00	\$ -	\$ -	\$ 52,554.91
0425-000	CONSERVATION TRUST FUND	\$ 654,996.07	\$ -	\$ -	\$ 47,265.92	\$ -	\$ -	\$ 40,398.34	\$ -	\$ -	\$ 661,863.65
0430-440	SCHOOL DISTRICT RE33J - B & I	\$ 849.75	\$ 2,109.73	\$ -	\$ 4,039.03	\$ -	\$ -	\$ 6,485.63	\$ -	\$ -	\$ 512.88
0440-210	SCHOOL DISTRICT RE6J - GENERAL	\$ 422.73	\$ 9,016.34	\$ 0.06	\$ 2,408.99	\$ -	\$ 18.89	\$ 11,568.11	\$ -	\$ -	\$ 261.12
0442-000	DOPPLER RADAR FUND	\$ 15,528.21	\$ -	\$ -	\$ 43,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 58,528.21
0450-000	SCHOOL DISTRICT RE1J - CAP RES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
0451-400	SCHOOL DISTRICT RE1J - B & I	\$ 167.37	\$ 3,567.11	\$ -	\$ 953.58	\$ -	\$ -	\$ 4,584.67	\$ -	\$ -	\$ 103.39
0455-000	CAPITAL PROJECTS	\$ (672,204.51)	\$ -	\$ 1.21	\$ 1,949,001.88	\$ -	\$ 0.08	\$ 1,240,093.78	\$ -	\$ -	\$ 36,704.72
0460-220	SCHOOL DISTRICT RE6J - GENERAL	\$ 176.92	\$ 1,575.62	\$ -	\$ 883.69	\$ -	\$ 4.03	\$ 2,522.93	\$ -	\$ -	\$ 109.27
0465-050	ALAMOSA WEED CONTROL	\$ 39,733.75	\$ 661.38	\$ -	\$ 1,361.83	\$ -	\$ -	\$ 14,111.89	\$ -	\$ -	\$ 27,645.07
0475-446	COMMUNITY DEVELOPMENT	\$ 366,519.75	\$ 3,603.14	\$ (124.33)	\$ 3,828.65	\$ -	\$ -	\$ 128,874.08	\$ -	\$ -	\$ 244,953.13
0480-444	SCHOOL DISTRICT RE6J - B & I	\$ 58.59	\$ 522.15	\$ -	\$ 292.67	\$ -	\$ -	\$ 837.21	\$ -	\$ -	\$ 36.20
0490-230	SCHOOL DISTRICT RE26J - GENERAL	\$ 93.23	\$ -	\$ -	\$ 445.52	\$ -	\$ -	\$ 481.17	\$ -	\$ -	\$ 57.58
0491-000	ALAMOSA LOCAL MARKETING DISTRICT	\$ 760,293.81	\$ -	\$ -	\$ 570,444.62	\$ -	\$ -	\$ 414,363.86	\$ -	\$ -	\$ 916,374.57
0495-000	ALAMOSA COUNTY LODGING TAX	\$ 126,453.88	\$ -	\$ -	\$ 239,393.41	\$ -	\$ -	\$ 101,705.55	\$ -	\$ -	\$ 264,141.74
0510-441	SCHOOL DISTRICT RE26J - B & I	\$ 35.52	\$ -	\$ -	\$ 169.76	\$ -	\$ -	\$ 183.35	\$ -	\$ -	\$ 21.93
0520-240	MOSQUITO CONTROL	\$ 139,977.62	\$ 40,452.21	\$ (1,272.40)	\$ 50,418.27	\$ -	\$ 1,292.05	\$ 221,959.71	\$ -	\$ -	\$ 6,323.94
0530-250	RIO GRANDE WATER CONSERVATION DIST.	\$ 56,978.64	\$ 23,047.70	\$ (991.78)	\$ 23,991.46	\$ -	\$ 729.67	\$ 99,910.30	\$ -	\$ -	\$ 2,986.05
0540-260	SLV WATER CONSERVATION DIST.	\$ 14,001.60	\$ 5,089.51	\$ (108.34)	\$ 5,753.75	\$ -	\$ 161.15	\$ 23,856.30	\$ -	\$ -	\$ 719.07
0550-270	ALAMOSA - LA JARA WATER CONS. DIST.	\$ 224.55	\$ 427.23	\$ -	\$ 119.37	\$ -	\$ 13.53	\$ 745.28	\$ -	\$ -	\$ 12.34
0570-070	EAST ALAMOSA WATER & SANITATION	\$ 13,842.94	\$ 5,569.58	\$ -	\$ 5,402.50	\$ -	\$ 173.31	\$ 23,970.82	\$ -	\$ -	\$ 670.89
0580-000	SLV IRRIGATION	\$ 11,826.36	\$ -	\$ -	\$ 10,415.29	\$ -	\$ -	\$ 22,241.65	\$ -	\$ -	\$ -
0590-000	WAVERLY DRAINAGE	\$ 5,006.68	\$ -	\$ -	\$ 2,921.42	\$ -	\$ -	\$ 7,928.10	\$ -	\$ -	\$ -
0600-000	CARMEL DRAINAGE	\$ 11.42	\$ -	\$ -	\$ 798.50	\$ -	\$ -	\$ 809.92	\$ -	\$ -	\$ -
0605-000	RIO GRANDE SUBDISTRICT 1	\$ 222,642.12	\$ -	\$ -	\$ 98,303.53	\$ -	\$ 983.03	\$ 319,962.62	\$ -	\$ -	\$ -
0606-000	RIO GRANDE SUBDISTRICT 2	\$ 6,541.11	\$ -	\$ -	\$ 864.75	\$ -	\$ 8.65	\$ 7,397.21	\$ -	\$ -	\$ -
0607-000	RIO GRANDE SUBDISTRICT 6	\$ 59,393.22	\$ -	\$ -	\$ 128,797.61	\$ -	\$ 1,287.97	\$ 186,990.86	\$ -	\$ -	\$ -
0608-000	TRINCHERA	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
0610-290	CITY OF ALAMOSA	\$ 579,137.73	\$ 36,061.99	\$ (1,695.84)	\$ 3,259,626.97	\$ -	\$ 2,156.24	\$ 3,417,334.52	\$ -	\$ -	\$ 453,640.09
0620-300	TOWN OF HOOPER	\$ 2,555.55	\$ 370.35	\$ -	\$ 10,630.02	\$ -	\$ 7.83	\$ 12,013.63	\$ -	\$ -	\$ 1,534.46
0630-310	ALAMOSA FIRE	\$ 80,328.23	\$ 45,721.20	\$ 36.59	\$ 43,329.60	\$ -	\$ 49.50	\$ 164,116.41	\$ -	\$ -	\$ 5,249.71
0640-330	CENTER FIRE	\$ 1,265.50	\$ 20.63	\$ -	\$ 1,146.73	\$ -	\$ 0.64	\$ 2,284.11	\$ -	\$ -	\$ 148.11
0650-340	NORTHWEST CONEJOS FIRE	\$ 3,056.11	\$ 2,245.75	\$ -	\$ 900.95	\$ -	\$ 71.11	\$ 6,031.47	\$ -	\$ -	\$ 100.23
0720-000	PUBLIC TRUSTEE TRUST & AGENCY	\$ 60,886.01	\$ -	\$ -	\$ 372,215.48	\$ -	\$ -	\$ 90,877.99	\$ -	\$ -	\$ 342,223.50
0730-000	CLEARING ACCOUNT FUND	\$ 6,470.19	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,470.19
0735-000	TREASURER CLEARING ACCOUNT	\$ 40,564.93	\$ -	\$ -	\$ 57,372.80	\$ -	\$ -	\$ 75,052.80	\$ -	\$ -	\$ 22,884.93
0740-000	REDEMPTION CLEARING FUND	\$ 2,308.46	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,308.46
0800-000	INTERNAL SERVICES FUND	\$ 122,404.53	\$ -	\$ -	\$ 107,069.26	\$ -	\$ -	\$ 33,568.98	\$ -	\$ -	\$ 195,904.81
0820-000	TREASURER DEEDS FUND	\$ 30,902.18	\$ -	\$ -	\$ 61,603.69	\$ -	\$ -	\$ 55,976.55	\$ -	\$ -	\$ 36,529.32
											\$ 34,622,241.12

I, Amy McKinley, County Treasurer in and for the County of Alamosa, in the State of Colorado, hereby certify that the above is a true statement of the condition of the various funds as they appear from the records in my office at the close of business on 12/31/25

Amy McKinley
County Treasurer

Mari Felix
Mari Felix, Alamosa County Clerk & Recorder
filed and held in my office the 28th of January, 2026

Received and examined by the Board of Alamosa County
Commissioners this _____ day of _____

Chairman



Office of the Public Trustee - Alamosa County, Colorado

Quarterly Report for Period October - December, 2025

Per C.R.S. 38-37-104(3)

0720 Public Trustee Account \$ 67,318.61 Beginning Balance

Foreclosure Processing \$ 281,445.79

And Misc. Fees Collected

PT Fees- Foreclosures/Releases \$ 3,489.00

Overbid/Transfer In/Interest \$ 1,554.83

+ \$ 286,489.62 Total Receipts

Foreclosure Disbursement \$ 4,847.73

Release Disbursement 387.00

Disbursement for PT/Staff 6,350.00

- \$ 11,584.73 Total Disbursements

Fund Balance \$ 342,223.50 Fund Balance as of 12/31/2025

Encumbered Expenses \$ 317,223.50

PT Reserve Balance \$ 25,000.00

0720 Public Trustee Fund Ledger is attached

12 Current Active Foreclosures

3 New Foreclosures (Oct -2 ; Nov - 1 ; Dec -0)

Foreclosures (Oct-Dec)

Conf Deeds - 4; Withdrawal - 3; Cure/Owner - 0; Redemption/Owner - 0

112 Releases (Oct-Dec)

I, Amy McKinley, Alamosa County Public Trustee, do hereby certify, to the best of my knowledge, that this Public Trustee Report is *true* and correct as it appears herein above and in the Office of the Alamosa County Treasurer.

Amy McKinley, Alamosa County Public Trustee

01/14/2026

Date

Received and Examined by the Board of County Commissioners

Chairman, Alamosa County Commissioners

01/14/2026

Date

Category Name	Account Name	L Account Number	Account	Beginning Balance	Debit	Credit	Change
PUBLIC TRUSTEE TRU	FORECLOSURES	07200000100	REVENU	\$ 81,901.37	\$ -	\$ 279,755.79	\$ 279,755.79
PUBLIC TRUSTEE TRU	RELEASE PT FEE	07200000400	REVENU	\$ 8,940.00	\$ -	\$ 3,360.00	\$ 3,360.00
PUBLIC TRUSTEE TRU	FORECLOSURE PT FEE	07200000110	REVENU	\$ 5,210.00	\$ -	\$ 1,690.00	\$ 1,690.00
PUBLIC TRUSTEE TRU	MISCELLANEOUS/INTEREST	07200000130	REVENU	\$ 2,229.15	\$ -	\$ 1,554.83	\$ 1,554.83
PUBLIC TRUSTEE TRU	RELEASE RECORDING FEE	07200000410	REVENU	\$ 1,213.00	\$ -	\$ 129.00	\$ 129.00
PUBLIC TRUSTEE TRU	RELEASE DISBURSEMENT	07200009001	EXPENS	\$ (3,013.72)	\$ 516.00	\$ 129.00	\$ (387.00)
PUBLIC TRUSTEE TRU	FUND BALANCE - PUBLIC TR	07200000001	BALAN	\$ 46,868.02	\$ -	\$ -	\$ -
PUBLIC TRUSTEE TRU	TRANSFERS IN	07200000300	REVENU	\$ 10,000.00	\$ -	\$ -	\$ -
PUBLIC TRUSTEE TRU	FORECLOSURE DISBURSEMEI	07200009000	EXPENS	\$ (77,029.21)	\$ 4,847.73	\$ -	\$ (4,847.73)
PUBLIC TRUSTEE TRU	P.T. SALARY DISTRIBUTION	07200009002	EXPENS	\$ (9,000.00)	\$ 6,350.00	\$ -	\$ (6,350.00)
Grand Summaries				\$67,318.61	\$11,713.73	\$286,618.62	\$274,904.89

Ending Balance

\$	361,657.16
\$	12,300.00
\$	6,900.00
\$	3,783.98
\$	1,342.00
\$	(3,400.72)
\$	46,868.02
\$	10,000.00
\$	(81,876.94)
\$	(15,350.00)

\$342,223.50

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF ALAMOSA COUNTY

RESOLUTION NO: 2026 - G-1

RE: 2026 REORGANIZATION OF THE BOARD OF COUNTY COMMISSIONERS

Commissioner _____ moved for the adoption of the following resolution.
Commissioner _____ seconded the motion.

WHEREAS:

To appoint **Vern Heersink** as Chairman of the Board of Alamosa County Commissioners.

To appoint **Arlan Van Ry** as Vice-Chairman of the Board of Alamosa County Commissioners.

That the Chairman and Vice-Chairman be authorized to sign checks, vouchers and other instruments on behalf of the Board of County Commissioners.

To designate the Alamosa County Service Center (Annex) and the Alamosa County Office Building per court order as the place to post the Alamosa County Commissioners meeting agenda and other meeting agendas.

To appoint **Roni Wisdom** as the designated County Administrator.

To appoint **MariCruz Mora** as County Controller and designated to prepare the annual budget.

To appoint **Jason Kelly** as the designated County Attorney.

To appoint **Wall, Smith & Bateman, Inc** as Alamosa County's auditing firm.

To appoint **ALAMOSA STATE BANK, FIRST SOUTHWEST BANK, SAN LUIS VALLEY FEDERAL BANK, RG BANK, DEL NORTE BANK, AND COLO TRUST** as the official depositories and investment companies for Alamosa County funds; and **COLORADO STATEWIDE INVESTMENT PROGRAM/PFM ASSET MANAGEMENT, CENTENNIAL STATE LIQUID INVESTMENT POOL, AND CSAFE** as authorized investment companies.

To appoint **THE VALLEY COURIER** to be designated as the newspaper of record for legal publications by the County of Alamosa to be supplemented by Radio Stations **KALQ/KGIW/KRZA/KSPK** and the website **ALAMOSA CITIZEN** where appropriate.

To appoint **Vern Heersink** as Alamosa County's representative and **Arlan Van Ry** as alternate to the San Luis Valley Development Resource Group Board and the SLV Council of Government Board.

To appoint **Lori Laske** as Alamosa County's representative for the City of Alamosa Economic Development Board.

To appoint **Lori Laske** as Alamosa County's representative to the Lead ICM Program.

To appoint **Lori Laske** as Alamosa County's representative to the Alamosa Senior Citizen's Board.

To appoint **Vern Heersink** as Alamosa County's representative to the Home Health Agency Quality Assurance Professional Advisory Committee

To appoint **Craig Rauwolf** as Alamosa County's Veterans Service Officer.

To appoint **Vern Heersink** as Alamosa County's representative to the San Luis Valley Public Health Partnership.

To appoint **Arlan Van Ry** as Alamosa County's representative to the 12th Judicial Community Corrections Board.

To appoint **Lori Laske** as Alamosa County's representative to the San Luis Valley Television.

To appoint **Vern Heersink** as Alamosa County's representative to the San Luis Valley Regional Solid Waste Authority Board.

To appoint **Arlan Van Ry** and **Richard Hubler** as Alamosa County's representatives to the San Luis Valley E-911 Telephone Authority Board.

To appoint **Vern Heersink** as Alamosa County's representative and **Arlan Van Ry** as alternate to the SLV Homeland Security Executive Board.

To appoint **Arlan Van Ry** as Alamosa County's representative to the Sangre de Cristo National Heritage Area Board.

To appoint **Arlan Van Ry** as Alamosa County's representative to the Crossroads Turning Points, Inc. Board.

To appoint **Arlan Van Ry** as Alamosa County's representative to the Courtroom Security Advisory Board.

To appoint **Vern Heersink** as Alamosa County's representative to the TPR/STAC Advisory Committee for the Colorado Department of Transportation.

To appoint **Lori Laske** as Alamosa County's representative to the SLV Habitat Conservation Plan Committee.

To appoint **Lori Laske** as Alamosa County's representative to the SLV Opioid Settlement Governance Council.

To appoint **Lori Laske, Vern Heersink, and Arlan Van Ry** as Alamosa County's representative to the San Luis Valley County Commissioners Association.

To appoint **Lori Laske, Vern Heersink and Arlan Van Ry** as well as the Chair and Vice Chair of the Planning Commission to the Board of Adjustment.

To appoint **Lori Laske, Vern Heersink and Arlan Van Ry**, as Alamosa County's representative to the Public Lands, Agriculture, Wildlife and Rural Affairs, Land use and Natural Resources Health and Human Services for Colorado Counties Inc.

To appoint **Lori Laske, Vern Heersink, and Arlan Van Ry** as Alamosa County's representative to the Justice and Public Safety, General Government, Tourism, Resorts and Economic Development, Taxation and Finance, Transportation and Telecommunication for Colorado Counties, Inc.

To appoint **Lori Laske, Vern Heersink, and Arlan Van Ry** as the County Board of Health and said Board shall act as the Board of Health whenever any reports, presentations, or requests are made by the Public Health Director or his/her agent which falls under the jurisdiction of the County Public Health Department.

To appoint **Pat McDermott** and **Leroy Teem** to the Alamosa County Planning Commission for a three (3) year term.

To appoint **Adam Bull** as an associate member to the Alamosa County Planning Commission for a three (3) year term.

To appoint **Jacob Rissler** and **Annette Ostrander** to the Alamosa County Events and Facilities Local Marketing District Board for a three (3) year term.

The standard office hours for Alamosa County are 8:00 AM to 4:30 PM Monday through Friday.

Roll call vote resulting in approval: _____

DATED: January 14, 2026

BOARD OF COUNTY COMMISSIONERS OF
ALAMOSA COUNTY

(S E A L)

By _____
Vern Heersink, Chair

ATTEST:

Jamie Greeman, Deputy Clerk

LEASE AGREEMENT

This Lease Agreement ("Lease") is made and effective this 1st day of January, 2026 by and between Alamosa County Department of Public Health, 8900 Independence Way, Building B, Alamosa, CO 81101 ("Lessee") and Alamosa County Board of County Commissioners, 8900 Independence Way, Building A, Alamosa, CO 81101 ("Lessor").

In consideration of the rent and the performance of the covenants and agreements by Lessee set forth herein, the Lessor does hereby lease to the Lessee the building located at 8900-B Independence Way, Building C, Alamosa, CO 81101.

Said premises, with all appurtenances, are leased to the Lessee, on an on-going basis at and for a rental fee of \$43,061.95 annually, payable in monthly or quarterly installments. The rental fee may be adjusted annually on the 1st day of January.

Therefore, the Parties agree to the following:

Lessor hereby agrees to:

- 1. Provide adequate space to Lessee for the Department's operation to administer public health services in all of Alamosa County, including public and staff parking.
- 2. Provide janitorial and maintenance services to adequately maintain the facility inside and outside. Janitorial service includes trash and snow removal.
- 3. Ensure that the facility meets all minimum Federal and State mandated requirements.
- 4. Maintain fire, extended coverage, and comprehensive general liability insurance.

Lessee hereby agrees to:

- 1. Promptly inform Lessor of its space and maintenance needs and formally request any changes.
- 2. Pay rent promptly as outlined above.
- 3. Provide knowledge of any other entity using office space within the building.
- 4. Pay all charges for water, sewer, gas, electricity, telephone, internet, and other services and utilities.

Lessor hereby leases the Leased Premises to Lessee, and Lessee hereby leases the same from Lessor, for an indefinite period subject to prior annual appropriation and said lease shall remain in full force in effect unless terminated in writing.

IN WITNESS WHEREOF, the parties have executed this Agreement by their duly authorized representatives.

Lessee

Lessor

By: Jody Kern
Jody Kern, Director

By: _____
Vern Heersink, Chair

1-7-26
Date

Date

Lease

Department	Account Code	SqFt		\$ per sqft	Total Allocation
Admin	110	11,186		4.915186841	54,981.28
Add Veteran Services		259		4.915186841	1,273.03
		11,445			56,254.31
DHS	111	20,000		4.915186841	98,303.74
Public Health	112	9,020		4.915186841	44,334.99
Subtract Veteran Services		(259)		4.915186841	(1,273.03)
		8,761			43,061.95
		40,206			197,620.00

Veteran Services Quarterly Report		#	25 Oct	#	25 Nov	#	25 Dec	#	QTR TOTAL
Direct Veteran Engagement									
	Phone Calls		79		84		131		294
	Walk-Ins		39		38		29		106
	Scheduled Appts		3		14		17		34
	Surveys Completed		0		4		20		24
	Total Visits		121		136		177		434
Claims & Benefits Submitted									
	Benefits Letters		5		7		5		17
	Gas/Food Cards Dispersed		4		6		7		17
	Veteran Counseling Provided		5		7		7		19
	Intent to File		6		5		8		19
	Service-Connected Disability		3		14		13		30
	Non-Service Pension		0		0		0		0
	Survivors Pension		0		0		2		2
	Total Benefits Filed		23		39		42		104
	Alamosa County		14		28		24		66
	Other County		9		11		18		38
Outreach & Community Presence									
	American Legion		21		18		8		47
	VFW		8		7		5		20
	Coffee		32		12		16		60
	Other Service Orgs		34		42		20		96
	Special Events Attended		1		1		2		4
Veteran Transportation									
	Rides Provided		75		72		69		216
	Total Miles Driven		13456		10308		10087		33851
	Total Hours Driven		455		408		359		1222
	Surveys Completed		59		83		80		222

Text Amendments

TA 26-001

Ag subdivisions & Replats

Legislative cleanup



Agricultural Subdivision

New allowance for limited circumstances:

Zoning – Rural (RU) zone district

FLUM – Prime Agriculture or Agriculture & Rural Preservation

Legal – “exempt” per CRS 30-28-101, Affidavit/attestation of agricultural intention

Lots – existing half section (80 acres) or larger original parcel

- proposed corner lot(s) no larger than 10 acres or smaller than 1 acre

- no more than 2 new corners per half section

Water – active ag well(s)

- domestic well for the corner lot is encouraged/required (plat note required)

Access – direct access to County Rd/State Hwy

Process – administrative process like replat – 30 day notice in paper, administrator approval

(7.4.3, 8.1, 8.25)

Replat/Plat Vacations

Existing Code is missing historic language

6.3.1 Replat or plat vacation shall be approved unless the Board of County Commissioners finds that:

- A. The application is in conformance with the goals, objectives, and policies of the Alamosa County Comprehensive Plan and the Alamosa County Land Use and Development Code;
- B. The application is compatible with surrounding land uses and the area of its location;
- C. All site, tracts or lots shall have a maintained access to a public road which maintained access is built to County standards prior to the recording of the required plat;
- D. The application will conform to existing zoning.

Need to add specifics of approval by administrator for all replats

Legislative Cleanup

HB 24-1007 Residential Occupancy Limits:

- Cannot limit the number of people who may live together in a single dwelling based on the occupants' familial relationship

SB 24-005/HB 25-1113 Limit non-functional turf:

- Prohibits the installation of nonfunctional turf, artificial turf, and invasive plant species on nonresidential properties, and multifamily > 12 units

HB 24-1152 Accessory Delling Units:

- Must allow one ADU where single-family detached are allowed,
- Can regulate parking, short-term rental, structure type (e.g. RVs, tiny homes) compliance with district standards, limit max size to main home, allow under 500 sf,
- Can require compliance with building/fire code and proof of water supply/wastewater treatment

(more) Legislative Cleanup

SB 24-174 Local Housing Needs Assessment & Housing Action Plans

- Must do HNA or regional HNA & HAP every 6 years
- Comp Plans must include water element and strategic growth element

HB 23-1255/SB 25-1093 Local Growth Limits :

- Must balance available residential density (if reducing available units in one area must increase elsewhere)

These do not apply to Alamosa county

HB 24-1304 Parking Limits

HB 24-1313 Transit Oriented Development

HB 25-1273 Multifamily single-stair up to 5 stories